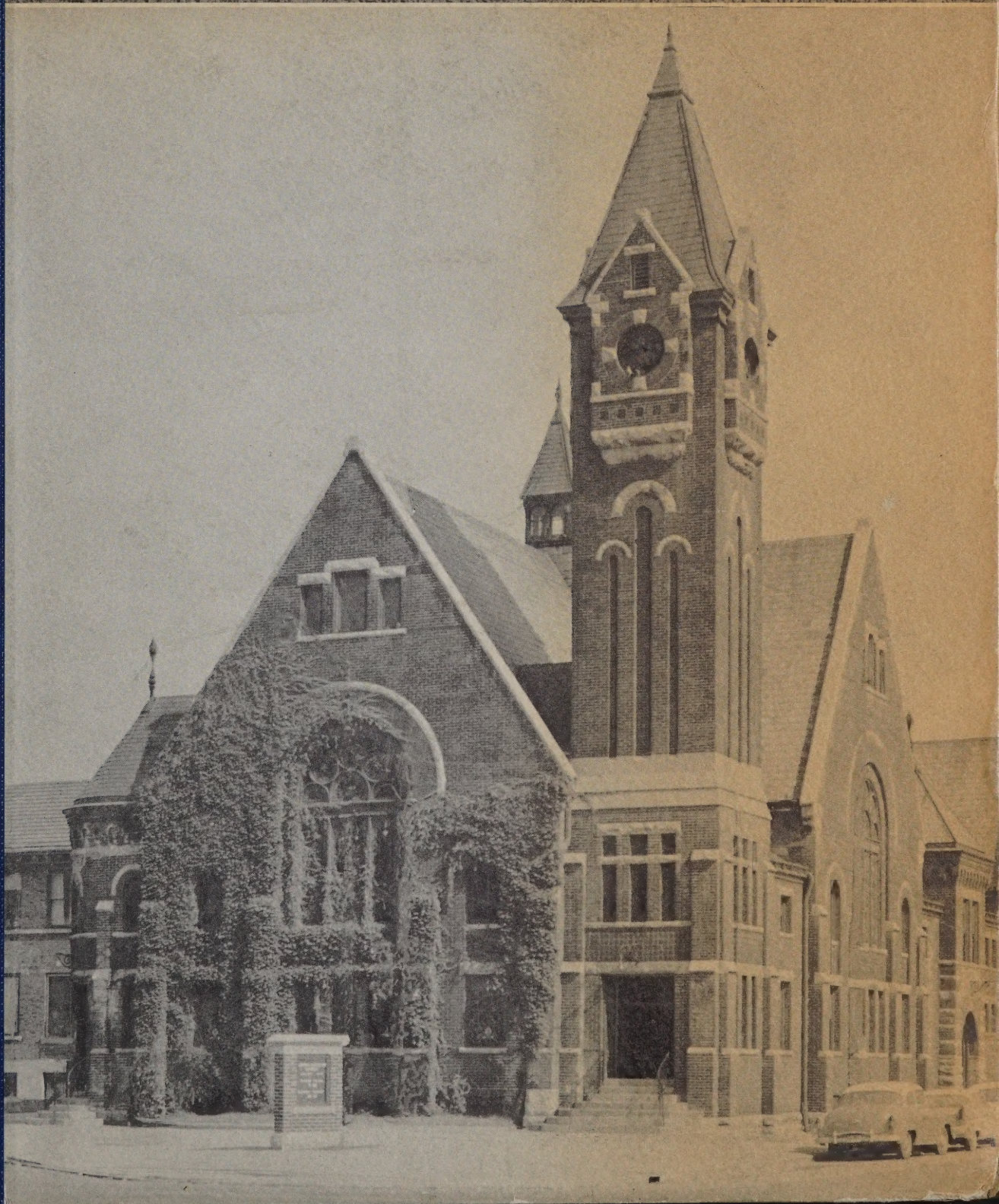


125
Significant
Years



Indianapolis in 1854; population 8,091



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IT IS NOT merely wishful thinking that prompts the anticipation on my part that this book will be greatly cherished by every one fortunate enough to possess it. It tells the story of a century and a quarter of animated, devoted Christian living in a constantly expanding city. By sketch and picture it makes the yesterdays contemporary; the present more lastingly cherished; the future more challengingly prophetic. It takes robust faith, unfaltering step and ability to "hold the long vision and endure" to keep the downtown church ardent and active.

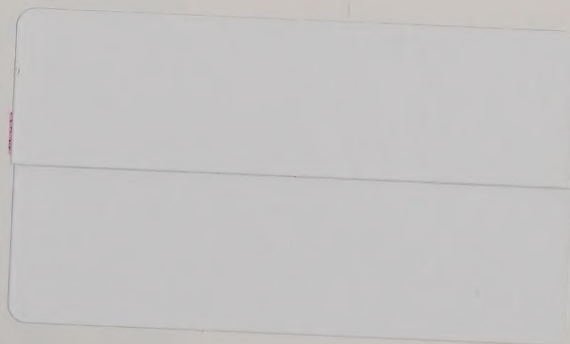
For almost a quarter of Central's life it was my privilege and joy to serve as minister of this church. I can quite well understand how its cordial, mellow, genuine life has wooed and won the generations. May the possession and perusal of this book brighten our memories, gladden our hearts and beget from each and all of us a prayer for Central Church's continuing greatness.

W. A. SHULLENBERGER
Minister Emeritus

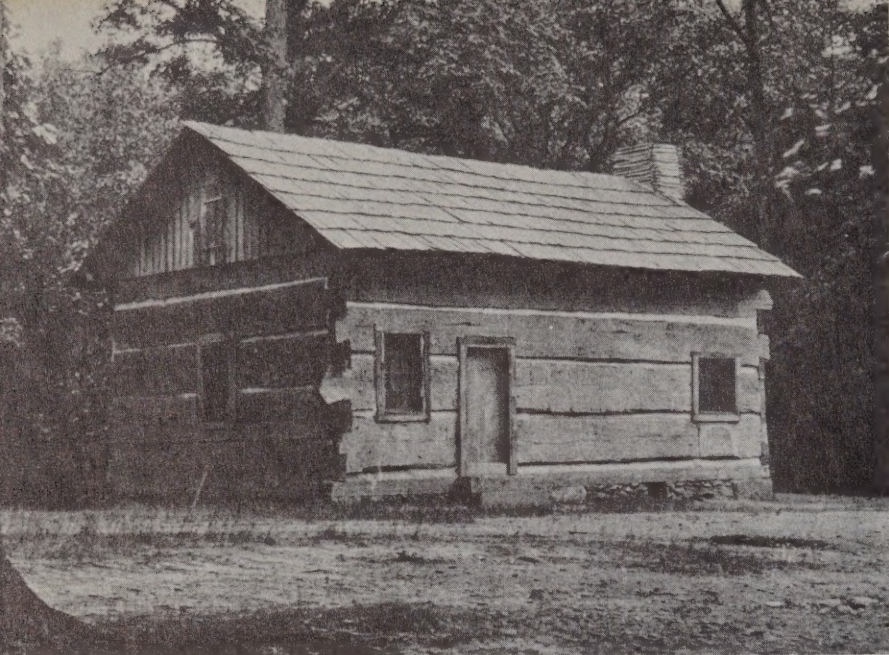
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125
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The Story of
CENTRAL CHRISTIAN CHURCH
(Disciples of Christ)
Indianapolis, Indiana
1833-1958

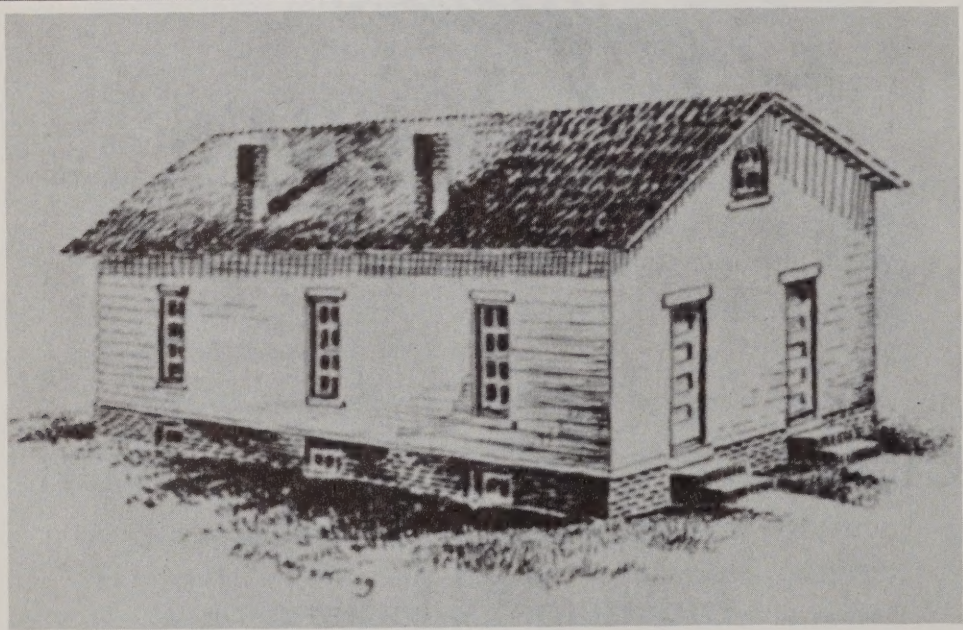


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Cabin of Benjamin Roberts (restored) where twenty persons met in 1833 to organize the "First Church of Christ" in Indianapolis, Illinois and Market Streets.

First meeting house built by the Church of Christ in Indianapolis in 1839, Kentucky Avenue, between Capitol and Senate Avenues.



Communion wine was taken from a common goblet in pioneer days of the church, when men and women sat on separate sides of the meeting house.



*To the persevering pioneers who
launched the Disciples of Christ
movement in Indianapolis.*

The History Committee

Mrs. H. Harold Walter, chairman
Mrs. H. A. Koss
Mrs. Harold Curtis
Miss Mary Leah Vess
Mrs. Maude Lucas Rumpier
Mrs. Carl W. Steeg
Mrs. Kenneth Speicher
Mrs. James Borland
Mrs. Paul Partlow
Mrs. Jay Calhoun
Mr. and Mrs. J. Edward Moseley

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Cover Photo: Central Christian Church in 1958

FOREWORD

THE FOLLOWING pages carry the story of a great people—great because they possessed a spirit to love and serve. This is a story of many happenings and many people—a combination of the personalities of pastors and laymen, the meanings of passing years, the influences from within and without, the small decisions and the seemingly big ones, the myriad activities—all have created the whole, the “125 significant years.”

Hundreds of hours of consecrated service on the part of several individuals have gone into the writing of this history. The archives of the church, resources of manuscripts written by Frank Wiley and Mrs. E. C. Rumpler, the assistance of the Indiana Division of the State Historical Society and the library of The United Christian Missionary Society have been searched for data. Scrapbooks and diaries have been referred to and long-time members have been consulted. The result is this story of a great people, the members of Central Christian Church of Indianapolis.

The 125th Anniversary Committee is proud to present *125 Significant Years* as part of the celebration of the 125th year.

MYRON C. COLE, *Minister*

September, 1958



"Christian Chapel." Delaware and Ohio Streets, built in 1851.

Interior of Christian Chapel as it appeared in 1881.



A Rich Heritage

CENTRAL Christian Church of Indianapolis is a lineal descendant of the fantastic camp meeting held at Cane Ridge, Kentucky in August, 1801. In that meeting, even skeptical ministers were seized by a mysterious power which compelled them to join the 30,000 participants in undignified contortions and vocal feats.

Two religious movements were begun at the same time in the early 1800's, in different parts of the country by Barton W. Stone and Alexander Campbell. In 1831 the two groups were united under the name of the Christian Churches, or Disciples of Christ. Most of the newly established churches were located in rural areas, but in 1832 the evangelist, John O'Kane, held several cottage meetings in Indianapolis.

Church Organized in 1833

On June 12, 1833, twenty brethren met in the log house of Benjamin Roberts on the east side of Illinois Street and north of Market Street. There they organized the first "Church of Christ" in Indianapolis, choosing two elders (or bishops) and a clerk. There were various trades and professions represented among these twenty—a blacksmith, a scrivener or notary public, a merchandise broker, and a doctor.

Charter members were:

John H. Sanders	Hester J. Council
Polly Sanders	Edmund G. Boston
Zerelda G. Sanders	Nancy Boston
Samuel Fleming	Catherine McGee
Serena Fleming	Peter H. Roberts
James Forsee	Sally H. Roberts
H. G. McHatton	Benjamin Roberts
Butler K. Smith	Eliza Roberts
Sarah Smith	Rebecca Smith
Ebenezer Burns	Elizabeth McDowell

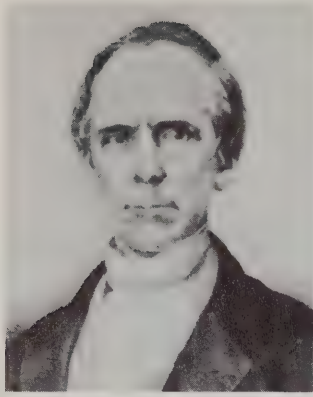
An embarrassing event in the early life of the congregation occurred when the members met on the second Sunday after their organization without

the help of a single one of the newly elected officers. No one present had ever attempted to lead a church service and there was quite a crowd of curious spectators. Butler K. Smith, the blacksmith, rose to the occasion by "lining out" a hymn from the Baptist hymnal. His attempt to pray failed, and he sat down in miserable confusion. The meeting ended with the loaf unbroken and no word of exhortation spoken. Later, two more deacons were elected, one of them being Butler K. Smith, who became an acceptable leader and developed into a widely-known preacher. He gained a state-wide reputation for eating more chicken at one sitting and snoring louder when asleep than any other preacher.

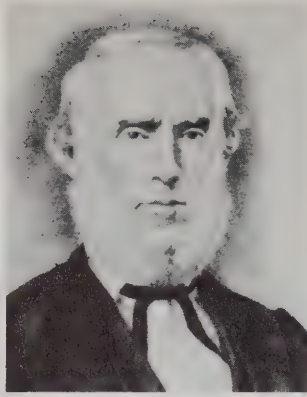
The Christian Church became active and progressive. It started as an organization that followed the New Testament as its only rule of faith and practice. The name of its members, "Christians," was used interchangeably with Presbyterian "New-lights," because they professed to see the Bible in a new light. During the first three years, the group met in a large frame building which served as the town hall, on the Circle in the center of the city. From the Circle to the White River is a distance of nearly one mile. In the 1830's the area west of what is now Senate Avenue and north of the present St. Clair Street was impenetrable wildwood except where paths were cut. But in the old records, one can read that after a service at "candle lighting," they went to the river and by the wavering light of hickory bark torches, baptized their converts. Their sincere devotion can be admired when it is realized that zero temperature did not deter them.

Early Converts Were Militant

A New Testament in the pocket and a chip on the shoulder were standard equipment of the convert. Arguments were frequent. One brother who was immersed in Kentucky is said to have come up through the water shouting, "Now I'se ready for 'sputin'!"



JOHN O'KANE
Organizer



LOVE JAMESON
1842-1853



JAMES MATHES
1853-1856



ELIJAH GOODWIN
1856-1859

The early Disciples were a militant body, and church membership was a serious matter. In those days the elders, then called bishops or overseers, took pains to correct the erring flock. Daily business and even conversations were under constant observation and liable to sharp correction. Discipline was spelled with a big "D," and any who "walked disorderly" were promptly asked to make public confession and ask forgiveness of their brethren. Those who sidestepped the rules were at once excluded from the fellowship.

Discipline Was Strict

In 1837 William Main, having neglected to attend church regularly and having aggravated that offense by sometimes attending the Presbyterian services, had his name stricken from the church roll. For fifty years, cases brought before the Board of Elders included failure to support the church finan-

cially, selling whiskey, keeping a tippling house, refusal to pay debts, attending the Presbyterian church, and disorderly conduct such as a man entering the church on the women's side. For these offenses the board meted out admonitory punishment.

One Communion Cup Was Used

Bread for the communion was a flat, unleavened loaf broken only by the elders in charge. Because the New Testament states, "He took the cup," a single goblet was used until individual cups were introduced in 1899.

In 1834, the Cornelius family became members of the church. A descendant, Mrs. Harold Curtis, a present member, maintains the unbroken line. In 1836, Ovid Butler, founder of Butler College, and his wife, Cordelia, joined the church. One of the first trustees of the church, in 1850 he was named chair-



PERRY HALL
1859-1862



O. A. BURGESS
1862-1869



WILLIAM F. BLACK
1869-1877



JOSEPH B. CLEAVER
1877-1878

man of the Board of Officers. In 1837, Zerelda Sanders, one of the charter members, was married to David Wallace, who became Governor of Indiana that year.

The first meeting house of the church was built in 1837 of native poplar and walnut on the south side of Kentucky Avenue, between Capitol and Senate Avenues. The building was 35 x 50 feet in size, heated by two wood-burning box stoves and lighted by tallow candles in tin holders hung on the walls. Later, lighting was done with lard-burning lamps. The cost of the building was small, as members donated walnut logs and carpenters were paid seventy-five cents for a twelve-hour day. This building served as a worship center for fifteen years.

The first state convention of Disciples of Christ in Indiana was held in June, 1839, in the Kentucky Avenue meeting house. The four-day session was attended by thirty preachers and a number of elders and deacons. John O'Kane baptized twelve converts.

Thus from its earliest days the congregation which was later to become Central Christian Church was actively in favor of cooperation and organization among the churches.

Love Jameson was called as evangelist of the church in 1842. He continued in this work until 1853, at a salary of \$300 a year, plus board and room for himself and his family. Although about 300 persons had been received into the fellowship prior to Mr. Jameson's coming, he began with an actual membership of sixty-two persons.

Accounts Kept in Colonial Money

The first financial report was submitted by James Sulgrove on December 8, 1836, "covering all items since September 26, 1835, including \$4.97½ handed to me with the book." Expenses for sweeping, making fires, candles, wine, etc., were \$168.51; relief of the poor, \$16.50; with cash on hand, \$2.07. Ac-



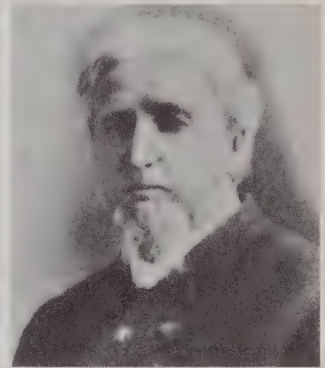
URBAN C. BREWER
1878-1881



DAVID WALK
1881-1885



EDWIN J. GANTZ
1885-1888



DANIEL R. LUCAS
1888-1895



JOHN E. POUNDS
1896-1898



JABEZ HALL
1898 (4 months)



ALLAN B. PHILPUTT
1898-1925



BENJAMIN L. SMITH
1925-1926

counts were kept in old English and Colonial currency, thus translating them into decimals was tedious. One balance in the accounts shows \$29.93¾ received and \$29.93¼ paid out, leaving a balance of one-half cent!

The heroic little church was in constant debt and distress, but the year 1843 marked a turning point in its history. A long period of adversity and struggle was at an end for the community. The coming of the first railroad in 1846 created a boom and Indianapolis began to expand. By 1850 the population had reached 8,091.

Chapel Replaced Meeting House

Between 1846 and 1853 more than 500 persons were received into the church. The woods were giving way to the city, and a fine new building, "Christian Chapel," was built to replace the old meeting house. Christian Chapel was built in 1852 on the southwest corner of Delaware and Ohio Streets. By this time there were 275 supporting members and funds sufficient to install a furnace and gas lights. The substantial brick building could seat 450 people in its black walnut pews. It was the largest church house in the city.

Progress added to the prestige of the church. From 1856 to 1859, 108 persons were baptized. It was during this period that spittoons were mandatory for those "who cannot refrain from the use of tobacco." On March 9, 1857, the time-honored custom of the whole congregation giving the hand of fellowship to new members was finally abolished.

The minister was directed to give the hand on behalf of the congregation. In January, 1858, two ushers were appointed—a surprising action, as that office is not mentioned in the New Testament!

Elijah Goodwin, James M. Mathes and Perry Hall served as pastors from 1853 to 1862. During Mr. Hall's three-year ministry 156 persons were added to the membership by baptism. He resigned to become an Army chaplain. Otis Burgess became the spiritual leader in 1862. He added to the dignity of the church until 1869 when he resigned to become president of Butler College.

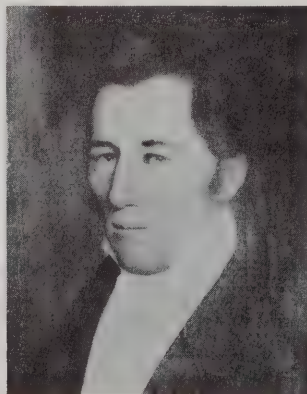
Dr. Burgess took part in one of the sensational religious debates of his day when he engaged W. W. Curry, Universalist pastor. The men debated for four evenings before "dense crowds" in Morrison's Opera House, in November, 1868.

First Choir Formed in 1860's

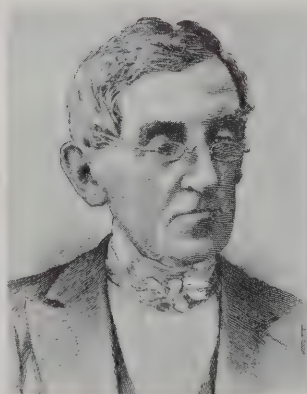
Plans for improving the church building were acted upon in 1862. A pastor's study was added, as were stained glass windows. The floors were carpeted, seats cushioned and a pipe organ installed in the gallery. An organist was employed and a choir organized. A few members lamented that the church was becoming worldly and fashionable. The new stained glass windows were a cause for alarm, but the congregation was held together in harmony through the patience and persistence of its leaders. During these years young men of Central went off to serve with the Eleventh Indiana Volunteers in the Civil War.



BUTLER K. SMITH



DR. JOHN H. SANDERS



FRANK M. WILEY

These three laymen were staunch leaders of Central. Butler K. Smith was known across Indiana as a lay evangelist. Dr. John Sanders was a charter member of the church. F. M. Wiley, organist, wrote a history of the church in the 1930's.



Architect's drawing of the present church building, Delaware and Walnut Streets, in 1892

William Black, noted for his prodigious memory for faces which he had seen only once, was called as evangelist in June, 1869. It was said that he could read a book through once, then quote verbatim whole pages from it. He was a "pulpit orator" who attracted large audiences. For seven years the church prospered under his guidance.

J. B. Cleaver, unconventional in dress and action, but a popular orator, took up the work as pastor on September 14, 1877. Some of the stricter members criticized his habit of driving fast horses which easily out-distanced their own. However, Mr. Cleaver was generally well-liked. In 1877, John O'Kane, the church's organizer, still alert, preached his last sermon in the chapel at Delaware and Ohio Streets. It must have given him great satisfaction to see how the small band of Disciples had grown through more than four decades.

Church Changed Its Name

The chapel property was formally deeded to the trustees of "Central Christian Church" on February

3, 1879. The name of the church had been legally changed, designating its location at the center of the city and differentiating it from the several flourishing churches which had evolved from former missions and Sunday schools.

Two-Story Annex Was Built

At a salary of \$1,500 a year, Urban Brewer became pastor of the church on August 22, 1878. When in two years only seventeen new members had been added, he resigned. He was followed in 1881 by David Walk, a preacher of ability. Mr. Walk was six feet tall and had a long flowing, patriarchal beard. Although successful as a preacher, he was lacking in diplomacy, and alienated most of his financial supporters. In the first year of his ministry at Central, a two-story addition was built at the rear of the chapel, fronting on Ohio Street. A letter was sent to church members stating the amount of the contribution they were expected to give! In June, 1883, the church observed its fiftieth anniversary. On this gala occasion David Walk

preached, revived enthusiasm and almost wiped out a considerable church debt.

The church continued to participate in the General Convention of National Organizations of the Disciples. An innovation in 1881 was the attendance of women on an equality with the men in all sessions of the convention. Christian Woman's Board of Missions sessions were held in Central Church.

Communion Wine Was Abolished

One Sunday in 1883 Mrs. Zerelda Wallace, who had become a leader in temperance and suffrage movements, arose in her pew and said that she would not commune that day and never again would do so when wine containing alcohol was used. Consequently, Central Christian Church was the first in the brotherhood to adopt unfermented grape juice in the communion service. For many succeeding years the church financial statements included allowance for the "fruit of the vine and sugar" which women of the church solemnly prepared. Mrs. Wallace continued in the fellowship. At her death in 1902 she was the last charter member, having been active in the church for sixty-nine years.

Edwin J. Gantz followed David Walk as minister on August 9, 1885. During his three-year ministry Indianapolis saw the collapse of a real estate boom and panic over the closing of twelve banks.

Scores of businesses went bankrupt and churches were left in severe financial straits.

In 1888, Daniel R. Lucas was called as pastor. He was a popular preacher who appealed to the emotions of his hearers, quoting from patriotic and religious poetry. An Army chaplain at the age of twenty-two during the Civil War, he was later elected Department Commander of the Indiana Grand Army of the Republic and Chaplain-in-Chief of the National G.A.R. His daughter, Mrs. Maude Lucas Rumpler, continues to serve the church today in various leadership positions.

Trustees of the church were instructed in 1892 to decide upon a contract for a new building at the corner of Delaware and Walnut Streets. The cornerstone was laid on July 26 and the new building dedicated on April 16, 1893. The dedicatory address was given by J. H. Garrison, editor of *The Christian-Evangelist*. Young Christian Endeavorers of the church were in charge of the evening service on Dedication Day. The task of financing the \$49,000 construction project appealed to the congregation and brought to the front leaders who were not of the few prominent families. With physical expansion came also broader vision and more fraternal spirit. Women's sessions of the National Convention of the Disciples were held in the new church at Delaware and Walnut Streets in October, 1897.

Members Struggled With Debt

For brief periods in 1896 and 1897, the pulpit was filled by John E. Pounds and Jabez Hall. The Sunday school had slumped in attendance and collection. The church treasurer's report showed a loss in contributions and the mortgage debt was \$7,600.

Allan B. Philputt came to the pastorate of Central Church in May, 1898, from the First Christian Church of Philadelphia, Pennsylvania. Under his ministrations all branches of the organization took on new life and vigor. Mrs. Philputt proved to be a tactful and tireless assistant who greatly promoted her husband's success through her helpful work.

Dr. Philputt was noted for his direct statements. On the same day when he was preaching his first sermon at Central, Admiral Dewey and the U. S.



Central church baseball team around 1910



Present church building showing educational annex added in 1922

fleet sailed into Manila Bay in the Philippines. Asked if he did not consider this a day of signal victory, Dr. Philputt replied stoutly, "Where I come from, Christians do not read newspapers on Sunday!"

By 1900, the church debt was paid off with assistance given by the Ladies Aid Society. For Central, the year 1902 was an exceptionally good year, with \$7,652 received by the treasurer. The Ladies Aid Society cleaned, painted and redecorated the building, while the brethren laid a cement floor in the basement under half of the chapel room. Sunday school attendance that year averaged 306, and ninety-seven new members joined the church.

During the year 1912 there were 119 additions, and by the end of 1913 there were 1,860 names on the church roll. John Canfield died that year. He was remembered as a successful lay evangelist who established and built up missions in various sections of the city. In 1913 a building repair and expansion program was completed at a cost of \$10,000. This

was a small sum, considering that a large kitchen and dining room were added to the basement, a primary room on the first floor, two class rooms on the second floor and a wide stairway connecting all floors. A larger heating plant and new lighting fixtures were among the new conveniences.

Worship Practices Were Changed

The great festivals of the church, Easter and Christmas, were now celebrated with beautiful and inspiring services. Doubtless the twenty earnest signers of the covenant establishing the Church of Christ in Indianapolis in 1833 would have sternly disapproved the display of flowers and finery in the church house on the Lord's Day. The Campbell and Stone reformers were imbued with the Puritanism of Primitive Baptists and Scotch Presbyterians. Their ideas of worship were austere and somber, but in the intervening years many ideas and practices in the churches had changed.

During World War I a large service flag was hung in the sanctuary in honor of 208 young men of Central's membership who went into military service. Following the war in 1919 the Robison Post No. 133 of the American Legion was formed and began to meet in the church, where it has had its own meeting room continuously to the present day. After World War II, in 1946, the group was called the Robison-Ragsdale Post, honoring Central men who gave their lives in the two wars.

Leaders Made Membership Canvass

On November 26, 1916, Central church made its first Every Member Canvass. The amount pledged was a large increase over the previous year. In 1917, there were 2,228 names on the church roll, although only 1,579 could be located in Indianapolis or Marion County. The annual meeting of the church on January 27, 1921, was said to be the most inspiring

ever held in the memory of those attending. The Sunday school had an average attendance of 739, all debts were paid, and the church treasury showed a balance of \$144.

Plans were initiated to enlarge the church building in 1920. Early in 1921, the Canfield property adjoining the original church lot on the north was bought for \$10,000 and a smaller lot on Fort Wayne Avenue was purchased for \$5,000. The proposed education building was to cost \$125,000. It would be fireproof and modern. The basement would include a large kitchen and dining room and special rooms for Girl and Boy Scouts. On the first floor were to be five departmental rooms and women's reception room. The second floor would house a large gymnasium, intermediate department and American Legion room.

The new education building was dedicated on January 29, 1922. On that day, 2,065 persons attended Sunday school, and buglers headed the pro-

Congregation celebrates twenty-fifth anniversary of Dr. Allan B. Philputt as minister in 1923. On platform left to right: Dr. and Mrs. Philputt, their daughter Grace, Samuel Ashby, board chairman.



cession that marched through the new building. Dr. Philputt stated, "the greatest growth of the church has been in the development of young people's work, beginning with the adoption of the graded and departmental features of Bible school methods. There are six Sunday schools instead of one, all coordinated under one General Superintendent. Central Christian Church has become a pioneer of modern methods, and is frequently visited by teachers from other states. Twenty-four years ago, the church was seldom used except on Sunday and one mid-week meeting. Now it is open every day of the week, and is a beehive of activity."

Disciples Movement Spread

In the meantime, the Disciples of Christ movement had spread until there were twenty-one other Christian churches in Indianapolis in 1922, in addition to Central, the "mother" church.

Dr. Philputt's twenty-fifth anniversary as pastor of Central was recognized by a lavish reception on May 4, 1923. His comments were interesting: "Laymen are coming to the rescue of the church as never before. . . . People are beginning to see that it pays to invest in the work of the church. . . . We are winning young people, holding older people and making history."

All-Church Night Was Started

In the autumn of 1923, All Central Church Night was first scheduled, so that all meetings might be held on the same night, rather than scattered through the week. Dr. Frank E. Long was designated as chairman and the program began with dinner, followed by prayer and praise service, then various meetings.

In 1925, Dr. Philputt became critically ill, and on April 19 a fatal lesion of the heart ended his ten-week fight for life. The church felt a serious loss, for his kindly personality and ability as a preacher had made a special place for him in the hearts of the members. The first Upper Room Communion Service was instigated by James W. Lowry as a memorial to Dr. Philputt. Dr. Jesse Bader, na-

tional director of evangelism for Disciples of Christ and a member of Central, conducted the service on the Thursday evening before Easter, and led the Easter services that year. The congregation felt an unusual spirit of solemnity as the loss of its spiritual leader gave deeper meaning to the season. The Upper Room Communion Service was continued each year thereafter.

Another long-time leader resigned from active church service that year. Berry Self had been elected a deacon and clerk of the Board of Officers in 1871. He held the office of clerk for a continuous term of fifty-four years.

As minister *pro tem.*, Benjamin L. Smith, former secretary of the American Christian Missionary Society, filled the pulpit until Dr. William A. Shullenberger was called on February 4, 1926. Dr. Shullenberger was called from the pastorate at Central Christian Church in Des Moines, Iowa. Here was a capable organizer and executive officer. A skillful orator, he had been given the title, "Minister of Literature" by colleagues in the ministry. Always genial and approachable, Dr. Shullenberger was personally popular, and the church appreciated the national honors which came to him in recognition of his ability.

At the 1929 International Convention of Disciples of Christ, he was elected president of The United Christian Missionary Society. He chose to remain the pastor of Central Church, however, and declined the election. Mrs. Shullenberger was later named a trustee of the United Society. She was a tactful, industrious assistant and made a special place for herself in the affections and life of the congregation. The Shullenbergers were sent as fraternal delegates of the International Convention to the Conference of British Churches of Christ in Leicester, England, in August, 1935. In 1941, the International Convention elected Dr. Shullenberger president for the coming year. Wartime problems almost caused cancellation of the 1942 assembly. Dr. Shullenberger believed that the Disciples of Christ should meet, and they did. He wrote directly to the White House for a statement on wartime policy for such meetings and received a personal letter from President Roosevelt which endorsed the idea of going forward with



Dr. and Mrs. William A. Shullenberger
1926-1956

convention plans. The president's letter to Dr. Shullenberger was read into the *Congressional Record*.

The Grand Rapids Convention, July 28 to August 2, 1942, was acclaimed and Dr. Shullenberger's presidential address was praised as one which "honored the brotherhood."

Trust Funds Were Established

During the 1930's Central Church, as other institutions, felt the pinch of economic depression. Plans for a new church building, which had been formulated before Dr. Shullenberger became pastor, had to be shelved. During this period, through the generosity of some of Central's members, and due to the foresightedness of Dr. Shullenberger, a number of endowment funds were set up for the church. These trusts have been increased through the years. The endowment program was initiated when Eugene Darrach set up a \$50,000 trust from which Central was to receive the income. The Canfield Fund, established in this period by the estate of Will Canfield, has made various services possible in the immediate community.

Mrs. Jesse Bader served as assistant pastor from 1927 to 1930. She did much calling and organized the Married People's Class. Miss Nellie Young was called as children's minister and youth adviser in 1939 and served until 1956.

In 1933, Central celebrated its Centennial Anniversary. The celebration opened on Sunday, June 4, continued through the week and closed with a banquet on Monday, June 12. Each evening featured a

different area of church life: Fraternal Relations, History, Missions, Brotherhood and Preaching. There were messages from nationally known speakers, pageantry, music and illustrated lectures.

The anniversary committee, with fifteen subcommittees was composed of: Samuel Ashby, chairman; T. C. Howe, W. A. Shullenberger, M. E. Elstun, P. A. Wood, W. C. Smith, O. H. Griest, Elbert Storer, F. M. Wiley, Frank E. Long, Harry E. Yockey, O. E. Smith, James H. Lowry, Roscoe C. Leavitt, W. R. Warren, John H. Fuller, J. D. Meek, John Paul Ragsdale, Cecil E. Stalnaker, R. C. Williams, Mrs. E. C. Rumpler, Mrs. Rosa Storer, Mrs. W. A. Shullenberger, Mrs. W. C. Smith, Mrs. Emma Graves, Mrs. F. C. Gardner, Mrs. E. H. Wolcott, Mrs. E. H. Darrach and Mrs. Samuel Ashby.

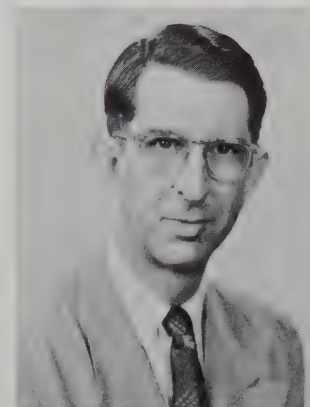
The occasion attracted wide attention throughout the brotherhood and among other churches of the city. It was noted by illustrated stories and editorials in the Indianapolis papers.



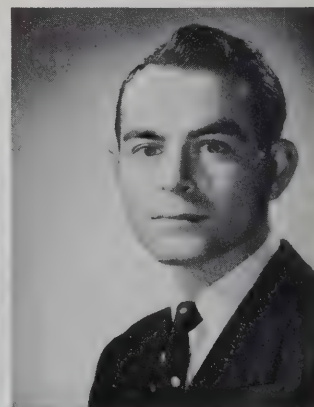
NELLIE C. YOUNG



GEORGE W. BARGER



CHARLES H. NELSON



DONALD D. REISINGER

Through the war years of the early 1940's many of Central's younger members were called into military service. The church's Sunday bulletin followed them all over the world.

During the 1940's, Central was a pioneer in the weekday religious education movement, contributing to it financially and providing a meeting place for classes from Public School No. 2.

John Fuller became chairman of the official board in 1944, following the death of Samuel Ashby, who had served the board faithfully for more than forty years. After Mr. Fuller completed a term of office, Harry Yockey served from 1948 to 1951; Paul Beam, 1951 to 1954; Newton Buser, 1954 to 1955; C. S. Ober, 1955 to 1958. Ralph Reese was elected chairman of the board in 1958.

Church Called Associate Minister

An assistant pastor and minister in community was added to the church staff in 1950. George Barger was the first to hold this position. He was followed by Charles Nelson (1952-1954), Donald Reisinger (1954-1957), and Jack McMahan in 1957.

Mrs. Anna Campbell retired as housekeeper in 1950, and a "Mrs. Campbell Night" was held to honor her for her twenty-five years of service. The Thursday night dinners which she prepared were served for many years for twenty-five cents per plate. Dr. Shullenberger declared that the dinners and mid-week programs were an important factor in holding the congregation together through depression and war years.

A new venture was launched in 1954 when Central began to publish a monthly church newspaper, *The Crusader*. This paper, edited by Stanley Trusty, was so successful that publication was later increased to twice a month.

Member Became Link Missionary

In 1954 it was decided that Central should have a part, together with the Christian churches of Martinsville, Virginia, and Centralia, Illinois, in supporting a link missionary, Patty Sly Snipes. A member of Central and daughter of Dr. and Mrs.



Mr. and Mrs. Paul Snipes, Julie Ann and Heidi Lynn in the Belgian Congo, 1957.

Virgil A. Sly, she was ordained by Central in 1954 and went the following year with her husband, Paul Snipes, to serve in the Belgian Congo.

Also, during 1954, it was decided that the organ fund established in 1944 had reached an amount sufficient to install a new organ. This led to repairing, rewiring and some remodeling of the sanctuary. The "strange and wonderful" overhead chandelier was replaced by cathedral lights, the baptistry was relocated, and velvet curtains surrounding the choir loft were replaced with walnut paneling.

Having served the congregation for thirty years, in 1956 Dr. Shullenberger announced his plan to retire. Dr. Myron C. Cole, pastor of First Christian Church in Portland, Oregon, accepted Central's call to become its new minister. The beloved Dr. Shullenberger then was named minister emeritus.

Dr. Cole was active in civic, interdenominational and national brotherhood affairs. Among the many offices he held before coming to Central were those of president of the Portland Council of Churches,



DR. AND MRS. MYRON C. COLE, 1956-

chairman of the Intergroup Relations Commission of the City of Portland, and chairman of the program committee for the 1957 International Convention of Christian Churches. Mrs. Cole was named a trustee of The United Christian Missionary Society in 1956, and was nationally known in the Christian education field as a writer of church school lesson materials.

Extensive remodeling of the church education building was undertaken in 1956. Offices were moved from the balcony of the church to the first floor of the education building, refurnished and air-conditioned. The old cradle roll and kindergarten rooms were made into an efficient, attractive unit with "babyland," nursery and kindergarten rooms opening off a central hallway.

A further improvement in 1956 was the addition of a black-topped parking lot providing space for one hundred cars, with entrance from Alabama Street. The lot also offered facilities for recreation for youth of the neighborhood. The church gymnasium and youth lounge were redecorated and refurnished. A new bulletin board was constructed outside the church to identify it more readily to passersby.

Two Young Men Were Ordained

The church's contribution to the Christian ministry was demonstrated in 1957 with the ordinations of two young men of Central. These young ministers were Donald D. Reisinger, then associate minister, and Morgan Sly, son of Dr. and Mrs. Virgil A. Sly.

The 125th Anniversary of Central Church was launched in the annual meeting in January, 1958, and was observed throughout the year in special events. Miss Elizabeth Cooper was chairman of the Anniversary Committee. Others serving on sub-committees were:

Mrs. Arthur Ayres, Mr. and Mrs. Walter Baxter, Mr. and Mrs. Donald Batey, Mr. and Mrs. Donald Boyd, Mr. and Mrs. Paul Beam,* Mrs. James Borland, Dr. George W. Buckner, Miss Genevieve Brown, Mrs. John Baldwin, Mrs. Richard Brann, Mr. and Mrs. Newton Buser, Mrs. Jay Calhoun, Dr. and Mrs. Myron C. Cole, Mr. and Mrs. Harold Creasser, Miss Nancy Creasser, Mrs. Harold Curtis, Miss Ann Davidson, Bernard DeVore, Mr. and Mrs. Rilus Doolittle, John Eastwood,* Dr. Richard Ernsting, Mr. and Mrs. Hugh Fatout,* Mr. and Mrs. John L. H. Fuller,* Mr. and Mrs. B. H. Gardner, Mr. and Mrs. John Geller,* Mr. and Mrs. Newton Goudy, Mr. and Mrs. John Gage, Mr. and Mrs. Ralph Hankins, Daniel H. Harvey, Mrs. Louis Hagedon,* Mr. and Mrs. Earl Heassler,* Mrs. J. D. Hendricks, Mr. and Mrs. Norman H. Hill, Miss Ophelia Hobbs, Mr. and Mrs. Herman Hoffmeister, Miss Laura Holden, Mr. and Mrs. Guy Inman, Mr. and Mrs. Virgil Jackson, Robert Kearn, Mrs. Paul Kilby, Mrs. Alice Koss, Dr. Betty Koss, Mrs. L. C. Litten,* Mrs. Robert Lemen, Mr. and Mrs. James Lowry,* Miss Ruth Lowry, Mrs. A. W. Lockhart, Mr. and Mrs. Ralph Maus,* Mrs. Ralph Martin, Mr. and Mrs. Robert L. McKechnie,* John J. Morgan, Mr. and Mrs. John R. Morgan, Mr. and Mrs. J. Edward Moseley, Mrs. James McBride, Mr. and Mrs. C. S. Ober, Mr. and Mrs. Robert Oldham, Mr. and Mrs. Paul Partlow, Mr. and Mrs. Kermit Perry, Miss Imogene Piper,* Miss Mary Lou Piper, Mr. and Mrs. Marshall Raber, Mrs. Claude Realey, Ralph Reese, Donald Reisinger, Mrs. Maude Lucas Rumpler, Mr. and Mrs. Clayton Shull, Wilbur Scott,* Mr. and Mrs. Lester Slaughter,* Mr. and Mrs. Harlie Smith, Mr. and Mrs. Kenneth Speicher, Mr. and Mrs. William Speicher, Mrs. Carl W. Steeg, Harry Stout, Mr. and Mrs. Fred Storer,* Mr. and Mrs. Dow Sykes, Mrs. Edna Swan, Miss Margaret Swan, Mr. and Mrs. Paul Tenney, Mr. and Mrs. James Thompson, Mrs. Esta Trusty, Mr. and Mrs. Stanley Trusty, Mr. and Mrs. Ray Thorn,* Mr. and Mrs. Harlie Vann, Miss Leah Vess, Mr. and Mrs. John Wade,* Mr. and Mrs. Harold Walter,* Mr. and Mrs. Abel Warner, Mr. and Mrs. Chantilla White, Mrs. C. S. Wheeler, Mrs. Willard Wickizer, Mrs. R. C. Williams, Mrs. B. C. Wright, Mr. and Mrs. Fred M. Wolf,* Mr. and Mrs. Harry Yockey, Mrs. Raymond Yount. Names starred indicate chairmen and co-chairmen of committees.

A Tradition of Cooperative Outreach

THE LONG and significant history of Central Christian Church provides a galaxy of examples of the outreach of a great congregation. A few highlights will indicate the scope of its witness.

Affectionately known as the "Mother Church" in Indianapolis, Central has taken a leading part in the founding of new churches and work of the Christian Church Union. From the one small group, organized in 1933, the brotherhood grew to a total of forty-five churches in the city in 1957. Many of these churches developed from Sunday schools and missions started by pastors and laymen of Central in its early years. Office space for the secretary of the Christian Church Union of Greater Indianapolis was provided in Central church in 1958.

From the early days, when there were few strong churches in the state, Central participated in and assumed leadership responsibility for the work of Disciples of Christ in Indiana. Especially to be noted is the creative role played by Central in the establishment of women's work in the state in the 1870's.

The church has had a record of consistent support of brotherhood programs and agencies at the national level and in some cases has assumed key re-

sponsibility. John O'Kane, the evangelist who organized Central, was one of the vice-presidents of the first National Convention of Disciples of Christ in 1849. Elijah Goodwin, another of Central's pastors, was on the committee on order of business for that first convention. Women of Central gave leadership to the organization of the Christian Woman's Board of Missions in 1874. James Mathes, Central pastor from 1853 to 1856, for many years edited the publication, *Christian Record*.

Laymen Served on National Boards

Prominent Central Church laymen who have served on the board of the Pension Fund of Disciples of Christ included Samuel Ashby, O. H. Greist, Robert C. Baltzell, Thomas Carr Howe, John L. Fuller, and Edward W. Springer. Before coming to Central as minister, Dr. William A. Shullenberger was secretary of the Board of Ministerial Relief. He continued on the board of the Pension Fund after its creation in 1928. P. A. Wood, another Central layman, was a member of the Board of Temperance and Social Welfare from 1926 to 1935. Mrs. Maude

Congregation poses for national publicity folder on brotherhood Crusade for A Christian World, 1946.



Lucas Rumpler has served as a member of the executive committee of the Board of Higher Education of Disciples of Christ since 1921 and as treasurer of this board since 1943. She was a member of various national brotherhood promotional teams for the National City Christian Church in 1928; for the Pension Fund in 1930-1931; and for the Emergency Million campaign in 1941.

Church Was Host to Conventions

General conventions of the national missionary societies of the brotherhood were held in Indianapolis in 1870, 1873, 1881, 1887 and 1897, with part or all of the sessions held in Central Church. At the 1877 convention the first ecumenical communion service held as a part of the assembly program was undertaken with Central's former pastor, D. R. Lucas, heading the committee.

Records indicate that Central has been interested in and has given support to interdenominational and world-wide organizations such as the Federal Council of Churches, National Council of Churches and World Convention of Churches of Christ. Many have gone from this congregation to serve as mis-

sionaries and to be counted among high officials of the National Council of Churches, national and state agencies of the brotherhood and the World Convention. The congregation also has been afforded inspiration and Christian nurture from the long line of brotherhood leaders who have worshiped regularly in her sanctuary.

Central was asked by the brotherhood Committee on Military and Veterans' Services in 1958 to hold church membership for military personnel and their families when such persons become Christians under the influence of Disciple chaplains overseas and have no local church of their choice. In the fall of 1958, Dr. Cole was one of several American ministers sent by the United States Air Force on a seven-week preaching mission to men stationed on bases in the Far East.

Central Has Record of Service

Central church has been blessed in being led by ministers who included all mankind in their concern. Through more than twelve decades the changing congregation has been committed to a world-wide ministry. The church has a rich heritage in its record of service which is a challenge for the future.

Elizabeth B. Smith Class in church fellowship hall, 1934.



A Century of Christian Education

THERE is no record of the date when the "Church of Christ" in Indianapolis organized a Sunday school. The old record book which covers the period from June 12, 1833, to January 5, 1845, tells of services held each Lord's Day, who preached, what elder officiated at the communion table, or those who made the confession, but fails to mention a Sunday school.

It was typical of churches of that day that Sunday school received little attention in the first score of years of this church. Early reformers were opposed to teaching children religion in any organized way. Many preachers insisted that when a child came to years of discretion, his mind "should be like a sheet of white paper, with nothing written thereon, that he might choose his own religious beliefs without prejudice."

Pupils Memorized Bible Verses

W. R. Holloway's *Historical and Statistical Sketch of the Railroad City* records an attendance of seventy-five persons at a Christian Sunday school on March 24, 1852. This may have referred to the early days of Central church.

In 1859, Ansel C. Grooms became superintendent of the Sunday school and tried to build up interest, giving prizes for chapter reading and for memorizing verses. He was followed by A. C. Shortridge, founder of Shortridge High School, a man who showed great ability as an organizer and manager. The first Christmas entertainment for the church school was given early in his term as superintendent. Soon after, he canvassed the church members, obtaining the best teachers possible. Mrs. Zerelda Wallace was one of them, not letting her civic and social activities as wife of the former State Governor deter her from her churchly obligations.

At some time in those years Mrs. Wallace took with her to Sunday school her stepson, Lewis, later to become famous as General Lew Wallace, author

of the novel, *Ben Hur*. In his memoirs, Lew Wallace says he was not a church member and went "passively" to Sunday school at the Christian Chapel. But he credits Mrs. Wallace and S. K. Hoshour, the Disciple educator, with kindling his interest in writing about the life and influence of Christ.

Children Learned to Read

The Sunday school teachers taught classes of small children from the famous McGuffey's Spelling Book. When the children learned to read, they were transferred to another teacher.

The first pastor who pushed the work of the Sunday school apparently was Dr. O. A. Burgess, a professional teacher. Another energetic superintendent was Howard Cale, a layman, but the school did not really begin to grow until the time of the pastorate of Dr. Lucas. Attendance in 1883 ranged from 58 to 187, and between 1889 and 1894 varied from 162 to 224. In 1896 Horace Elstun became superintendent and reported average attendance of 221.

Graded Church School Started

The period of greatest increase was during the time of Dr. Philputt and the advent of Mrs. A. J. Clark as superintendent, in 1901, when the church school enrollment was 519 and attendance averaged 327. The next year ninety-seven from the Sunday school joined the church. It was not until 1904 that attention was given to "sorting out" the younger children. It was then that one of the teachers, Mrs. Joseph L. Stacy, requested the division of her room into departments for the separation of beginners and those of primary age. Thus, she sponsored the first graded Sunday school at Central. The large gain in enrollment in 1905, with 240 new pupils added, was attributed to the grading of classes and lessons. There were also many dedicated teachers. An added incentive was the "star system" whereby

one, five and ten years of perfect attendance were recognized and rewarded. Children proudly wore their silver and gold stars, and many adults could show a star and cross as evidence of their interest.

The roll of 823 Sunday school pupils in 1906 needed revising, for the average attendance was only 309. A Sunday school orchestra of thirteen pieces "furnished a strong lead for the singing" under the direction of Elmer Elstun.

Teacher Training Launched

Teacher training was begun in 1907, and Sunday school contributions for missions increased. Evidence of the growth and activity of the Sunday school was shown in the purchase of "a large number of new chairs" by the trustees.

Emphasis on Easter and Christmas was being made by 1909, with the Easter season becoming a time when young children were prepared for joining the church. In 1912 there was a staff of thirty-three teachers and sixteen officers. They were concerned about the average attendance of 434, with 1,262 persons enrolled. As better organization was achieved, the attendance grew to 740 in 1917, when one hundred joined the church. William Bell became superintendent in 1919, when attendance figures climbed to 802.

In 1927, Dr. Orren E. Smith became general superintendent, when the combination of the new education building, the graded lessons, division of age groups into departments and the stimulating teacher training program gave Central church Sunday school the name of "model school." Attendance that year averaged around one thousand, with as many as 1,500 on special days. The Easter offering in 1928 was \$800, and \$966 was received on Children's Day. The Sunday school was governed by a Board of Education which determined policy, standards, and curriculum.

Workers Were Honored

The annual dinner for Sunday school workers was started on September 18, 1929, when Dr. and Mrs. Smith held a dinner at the church for all 250 teachers, officers and workers. The group enjoyed

speeches by O. H. Greist, an ardent teacher, and Dr. Ernest Evans, secretary of the Church Federation of Indianapolis. The dinner was such a success in promoting interest and good feeling that it became an annual affair. That year, special offerings from the Sunday school amounted to \$3,000.

It was Dr. Smith's primary concern that children and young people (in contrast to earlier beliefs about tender minds) should be taught tithing and stewardship. To accomplish this, he originated an annual fall program to promote stewardship in all youth departments. Checks were awarded to those writing the best essays on the subject. In addition, he set up for perpetuity a stewardship fund, the interest of which was to be used for this purpose only—to train prospective church members to support their church financially.

Miss Cynthia Pearl Maus, national young people's superintendent for the Disciples of Christ, and a member of Central, conducted a program of intensive training for teachers and officers of the Sunday school in November, 1931. Sessions were held every day and evening throughout that month.

Vacation Church School Was Begun

In January, 1939, Miss Nellie Young joined the church staff as youth advisor and children's minister. The summer of 1940 saw the development of the first Vacation Church School for children of the community. More than 200 children used the church building each week. That year, Miss Young instituted the children's membership class for training for the vital step of becoming a church member. She developed the youth program on Sunday evenings, and helped to interest young people in summer camp and conference programs. Special days were commemorated by her pageants, seldom rehearsed, for those were busy days, but always guided to the finale by Miss Young's prompting from the side aisle. Miss Young retired from the church staff in 1956 and continued teaching in the religious education field at Butler University.

Succeeding Dr. Smith as church school superintendent in 1942 was Robert C. Williams, who was



Men's Bible Class in front of the church, 1928

also wholeheartedly interested in young people and much loved by them. Succeeding superintendents were Elmer Berner, Charles Anthony, Newton Buser, John Gage, and Guy Inman. Kenneth Speicher became superintendent in 1958.

A transient, scattered membership, changing social conditions, and a downward trend in church school attendance generally, contributed to a decline in enrollment at Central. In 1957, church school enrollment was 526.



"Babyland"



Nursery



Primary



Kindergarten

Children's Classes, 1958

Expanded Session, Primary



Daily Vacation Church School





Juniors

Chi Rho



Juniors

Chi Rho



Youth and Young Adult Classes, 1958

College and Business Class

Open Door Class





Co-Wed Class



Elizabeth B. Smith Class



Men's Class



Mrs. Rumpler's Class

Adult Classes, 1958

Married People's Class



Twentieth Century Class (Reunion, 1956)



Women of Central

NAMES of eleven women signers appear on the list of twenty charter members of Central Christian Church. One of these, Zerelda Sanders, daughter of Dr. John H. Sanders, was to become prominent a few years later as the wife of Indiana Governor David Wallace (1837-1840).

When the first meeting house was built on Kentucky Avenue, it had two doors. Men entered by one door and women by the other. Inside the building, men and women sat on separate sides, but a chair was placed for "Mrs. Dr. Sanders" who led the singing, directly in front of the pulpit—a place of honor for a woman in those days.

Women Baked Communion Bread

A function delegated to women from the first days of the church was that of baking communion bread. This practice was continued until 1957, when the church began to purchase commercially prepared communion wafers. For a number of years after 1883, the women also prepared grape juice for the communion.

Before the missionary idea developed, a Dorcas Aid Society was organized. Historians mention that this group met at one time in the Governor's Mansion. The Ladies Aid Society which grew from the original group and flourished for many years had as its objective "To advance the cause of Christ, assist the poor and promote sociability." Later was added, "To make beautiful and attractive our church home." The early custom of bringing flowers for the church and for the sick continues in the flower committee's work of the present day.

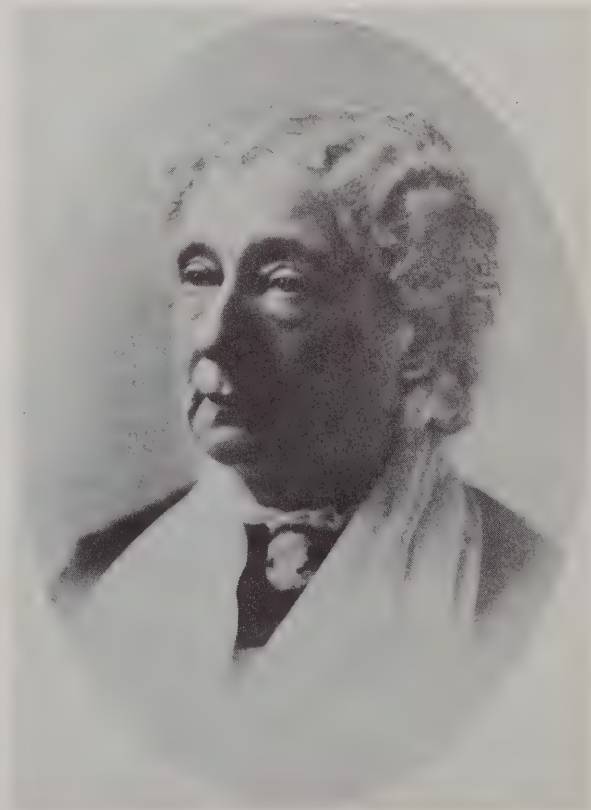
Dorcas Dues Were Ten Cents

First dues of the Dorcas Aid Society were ten cents per month. The ladies supplemented this income for their projects in various ways. One was the Christmas Bazaar for which elaborate preparations were made. There were gaily decorated booths

filled with the ladies' handiwork, and a feature each year was the chicken dinner which was served to a large crowd. For several years, too, the ladies of the church served meals at the Indiana State Fair. They baked pies and cooked other food at the church every day during the Fair, and had it conveyed to their booth at the Fair Grounds. In contrast were the genteel "silver teas" given monthly in homes of the members. Other fund-raising projects were those of serving luncheons weekly at the church for teachers and business people of the neighborhood, May breakfasts and November teas.

An Aid Society president of the 1890's was Mrs. A. B. Gates, who was also leading soprano in the church choir at that time. Officers in 1896 were Mrs. Barton Cole, Mrs. Stella Lee, Mrs. Horace Elstun, Mrs. William Phillips, and Mrs. Frank F. Carvin. In 1903, Mrs. Fred C. Gardner was named

MRS. ZERELDA WALLACE



president and Mrs. E. C. Rumpler recording secretary. These two held office for eighteen years.

During the presidency of Mrs. James Mead, 1925-1926, the name of the organization was changed to Calendar Aid Society, and dues became a penny a day. Succeeding presidents were Mesdames William Ellery, Carl Steeg, E. C. Rumpler, R. C. Kennington, W. T. McClure, A. C. Zaring, Guy Seaton, A. H. Gerhardt and Clifford Joep.

Women's Council Was Formed

In its early days, the Aid Society met twice a month, and later monthly. In 1930 the day of meeting was changed from Wednesday to coincide with that of the Missionary Society of the church on the second Thursday of each month. This was a first step toward uniting the two groups, though it was not until May 10, 1945, that the Women's Council was formed under the leadership of Mrs. Steeg.

Among the good deeds of the Aid Society were a variety of charitable projects, helping to discharge the church debt in 1900, adding to the building fund in 1898, cleaning, painting, and carpeting the auditorium in 1902, making gifts to Butler University, the Young Women's Christian Association and Christamore Aid Society in 1907, another carpet for the auditorium of the church in 1918, and a grand piano for the chapel in the early 1940's.

F. M. Wiley, historian of the church in the 1930's, commended the women, "But for their devotion to its interests, it [the church] would long since have been numbered among the things that were."

Missionary Society Began in 1874

The Missionary Society at Central had a propitious beginning in the home of "Mrs. Governor Wallace" on New Jersey Street in the block opposite the present Murat Temple. Nationally, the Christian Woman's Board of Missions was organized in Cincinnati, Ohio, in October, 1874. Prior to that, however, Mrs. C. N. Pearre, then residing in Iowa City, Iowa, wrote to a number of women in different states, making the first suggestion of a



MRS. MARIA JAMESON



MRS. D. R. LUCAS

national organization of missionary-minded women. Among those whom she addressed was Mrs. O. A. Burgess of Indiana. The letter was read to a meeting of the Dorcas Society of Central Church, convened in Mrs. Zerelda Wallace's parlor in July, 1874. Present at this meeting was Mrs. Maria Jameson, who later became the first national president of the C.W.B.M. At that time, Mrs. Jameson stated that she knew nothing of foreign missions, although she had been a member of the church since she was twelve years old. None of the women in the meeting, with the exception of one or two, had ever read or thought about missions, but it appealed to them as "a good work to which we are commanded." The first active response to Mrs. Pearre's letter came from the women of Central Church.

Central Women Served Nationally

Upon reading the letter, the group of Central Church women drew up a constitution, enrolled eight members and chose officers for their first Missionary Society. This group became an auxiliary to the C.W.B.M. when it was nationally organized a few months later at the time of the Cincinnati convention of Disciples of Christ. Mrs. Jameson was elected national president in the Cincinnati meeting, and Mrs. William Wallace, also of Central Church in Indianapolis, was named recording secretary of the national organization. Mrs. Jameson served as president for sixteen years. She was the daughter of Ovid Butler, founder of Butler University, and the wife of Dr. Patrick Henry Jameson, prominent In-

dianapolis physician. Her health broke before her period of service closed, but she carried on the work, at times from her bed.

Other women of Central Church who served on the national C.W.B.M. board at various times were Mrs. J. R. Ryan, who was national treasurer, Mrs. James Tilley, Mrs. R. K. Syfers, Mrs. W. C. Smith, Mrs. Thomas Carr Howe, and Mrs. J. W. Putnam. Also active in the national organization were Mrs. Mary Cole, Miss Lois White, Mrs. Helen E. Moses, Miss Mary Judson, Mrs. M. E. Harlan, Miss Mattie Pounds, and Mrs. Effie Cunningham. State presidents among the Central membership were Mrs. Frank Wells and Mrs. O. H. Greist. Mrs. Greist did field work and for a time was the state secretary, serving altogether for a period of twenty-five years.

Women Took Part in Convention

The General Convention of Disciples of Christ Missionary Societies was held at Christian Chapel, as Central's building was then called, in October, 1881. Central women taking part on the program were Mrs. A. C. Shortridge, Mrs. Sarah Wallace, Mrs. Maria Jameson and Mrs. Zerelda Wallace. The venerable widow of Alexander Campbell, a founding father of the Disciples movement, attended the convention, attracting much attention. This was a notable convention because it was the first in Disciple history in which women took part on an equality with the men.



Executive committee of CWF and Guild, 1958

A church manual of 1896 lists the officers of Central's C.W.B.M. auxiliary as Mrs. Maria Jameson, Mrs. Annie B. Gray, Mrs. Flora Dill, Mrs. Lucy Elstun, and Mrs. Serena Richards, who was the daughter of S. K. Hoshour, one-time state superintendent of instruction. Mrs. Richards served as treasurer of the local missionary organization for twenty years.

Among the first auxiliaries to become supporters of "living link" missionaries, Central women chose Adelaide Gail Frost, whom they supported for many years in India. Miss Mary Edwards and Mrs. Dora Wing, serving in the Chinese Christian Institute in San Francisco, were home mission links, around 1908 and 1917, respectively.

CWF Anniversary Luncheon, June 12, 1958



Business Women's Guild, 1958





Board of Deaconesses, 1958

During the years of the C.W.B.M., until it merged nationally with other societies to form The United Christian Missionary Society in 1920, the national officers of the C.W.B.M. held a prayer service each Palm Sunday afternoon at Central Church. All women of Christian churches in Marion County were invited to attend the service. Mrs. Maude Lucas Rumpler led the hymns and sang solos. Nationally known speakers were also on these programs.

Annual World Call Night Observed

World Call Night has been observed at a February dinner through the years by the women's group at Central. The editor, since 1935, Dr. George W. Buckner, Jr., and Mrs. Buckner, members of Central, have been honored on these occasions. Woman's Day has been observed at Central's Sunday morning service the second Sunday in December, with speakers from national church offices. Woman's Day and Easter offerings, with regular monthly gifts of the members fulfill the financial aims which the women's group adopts annually.

Presidents of the missionary society following Mrs. Jameson and Mrs. Dill included Mesdames Frank Wells, L. O. Hamilton, William C. Smith, O. E. Smith, H. H. Elstun, H. A. Koss, C. S. Wheeler, P. M. Kilby, and C. W. Steeg. After formation of the Council, presidents were Mesdames Steeg, H. H. Walter and John Geller.

On April 13, 1950, the Women's Council voted to take the name Christian Women's Fellowship as

of July 1 of that year. This was in accordance with actions of the Indiana state society and the national office of women's organizations. Succeeding presidents of the C.W.F. at Central have been Mrs. R. R. Stephenson and Mrs. J. H. Baldwin, with Miss Elizabeth Cooper beginning a third term of service on July 1, 1958.

Business Women's Guild Formed

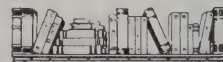
In 1924, a business women's division of the C.W.B.M. was formed at Central. Monthly meetings were held in the church following each second Thursday evening prayer service. Membership numbered thirty, with Miss Mary Jarvis as leader, Miss Bertha Negley, secretary, and Mrs. E. C. Rumpler, study leader. For three years the group was called the Mary Judson Division, honoring a faithful member of Central's C.W.B.M. Miss Mabel Morgan was leader in 1927.

The group grew in 1928 and 1929 to a membership of forty-five. Mrs. Gertrude Long was the leader. In 1930, Sarah Bird Dorman became the first president, and the group changed its name to the Business and Professional Women's Guild. In July, 1950, the Guild joined with all women of the church to become the Christian Women's Fellowship Guild.

Since the term served by Miss Dorman, the presidents have been Cynthia Pearl Maus, Ruth Lowry, Eleanor Harvey, Dorothy Tucker, Gail Wingert, Genevieve Brown, Beatrice Houze, Florence Wolcott, Irma Cook, Leila Motsinger, Dr. Betty Koss and Mary Lou Piper.

Books Given to Mission Library

One of the ongoing projects of the Guild is the Sarah Bird Dorman Memorial Library at Hazel Green Academy in Kentucky. The first installment of books was given in 1940. Yearly additions since then have increased the usefulness of the library to the Academy and its neighborhood.



The Church and Its Young People

THE FIRST young people's society in Central Christian Church was organized during the pastorate of Otis A. Burgess, about 1863. It stemmed from a young people's prayer meeting group organized as a preliminary to an evangelistic meeting, and survived for some time as a social as well as religious society.

Another young people's group was constituted in 1875. This society was largely a social and literary one, intended to attract young people to the church and Sunday school. It had a large membership and was successful for a time under the leadership of Howard Cale.

Youth Formed Christian Endeavor

The Christomathean Society was organized in 1888, but in a year it was reorganized as the Christian Endeavor Society. This is believed to be the first Endeavor Society organized in the city, and one of the first in the state of Indiana. The group grew from fifteen charter members to a membership of 150 in 1897. Its first secretary was Maude Lucas, daughter of the pastor, D. R. Lucas.

The society was conducted seriously and rules were stringent. Members pledged themselves to be present at every meeting "unless detained by some absolute necessity." Each active member was to take some part, however slight, in each meeting. Each month a "Consecration of Experience" meeting was

Maude Lucas (later Mrs. E. C. Rumpler) at fifteen years of age, when she was secretary of the first Christian Endeavor group at Central Church.



to be held at which each member was to speak concerning his progress in the Christian life. If any member was absent from this monthly meeting and failed to send an excuse, a lookout committee was to take the name of "such a one" and ascertain the reason for his absence. After three unexcused absences the erring member's name was removed from the roll.

The Christian Endeavor was later organized into Senior, Intermediate and Junior groups. Among the



CYF Sunday morning group, 1958

Chi Rho Sunday evening group, 1958

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Christian Board of Publication
2700 Pine Blvd. St. Louis, Mo.



leaders in this period were Mr. and Mrs. William Bell, Mr. and Mrs. George Griffin, Mrs. Charles Mann, and R. C. Williams.

Youth Groups Were Reorganized

In 1938, the Christian Endeavor gave way to a young people's group which met on Sunday evenings for a number of years under the leadership of Miss Nellie Young.

In 1956, the young people were organized into Chi Rho for seventh and eighth graders, and Christian Youth Fellowship for high school age. The same youth officers serve both morning and evening groups. Adult leaders serving in 1958 are Mr. and Mrs. Donald Boyd in charge of the Chi Rho group and Mr. and Mrs. Bernard DeVore, assisted by Mr. and Mrs. Robert Lummis, in charge of the C.Y.F. A college and business group was formed in 1955, with Mr. and Mrs. James Skinner as leaders.

Youth of the community play on the church parking lot, 1958.



“The City’s Welfare on Its Heart”

WHEN Dr. William A. Shullenberger came to Central Christian Church in 1926, the position of Central as a downtown church was being recognized. One of the qualities which had so attracted the congregation to Dr. Shullenberger was his success as pastor of downtown Central Church of Des Moines, Iowa.

During the years immediately preceding the coming of Dr. Shullenberger, a situation began to arise which is peculiar to most downtown or “inner-city” churches today. At the turn of the century, streets and avenues surrounding the church had been dotted with homes of Central’s members. A list of names and addresses of the parishioners at that time bears few addresses beyond 16th Street on the north and corresponding boundaries in other directions. With the gradual movement of many of its members from the area around the church to the newer and more desirable residential neighborhoods near the city’s outskirts, there arose the problem of ministering to two groups—the church membership and people of the community. The community had become a “port of entry” to the city for low income families.

Members Gave Voluntary Aid

So gradual had been this transition that only during the last years of Dr. Allen B. Philputt’s ministry was there organized effort to involve the people of the community in the life of the church. Much progress was made during the early years of Dr. Shullenberger’s ministry. This was done particularly in activities directed toward youth of the neighborhood. Basketball and baseball teams were organized, Vacation Church School was an annual event, and many a boy and girl had Central to thank for a new Easter outfit or a special treat at Christmas. These activities were carried out by members of the church on a voluntary basis.

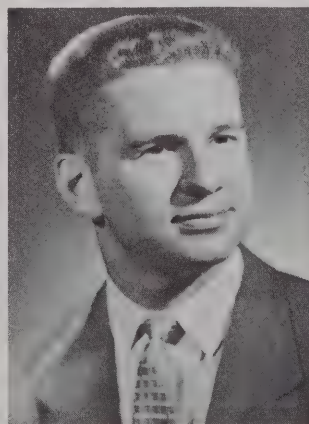
In the late 1930’s, a substantial trust fund was established from the estate of William Canfield.

Central church trustees were designated to administer the fund.

The result was the advent of Miss Nellie Young into the life of Central in January, 1939, as children’s minister and youth advisor. “Miss Nellie” rolled up her sleeves and went to work. All of the children’s activities of the church felt the impact of her zeal. Her untiring efforts in the interest of winning young people to Christ were perhaps more deeply appreciated among children of the surrounding community for here, certainly, was a crying need for her ministrations.

Work Was Done in the Community

The lowered economic and cultural position of the “on the move” population was beginning to take its toll of the children in truancy, delinquency, and indifference. “Miss Nellie” during her years of service at Central made her mark on many a young life. She, more than any other person, knew the people of the neighborhood, their hopes and the pitfalls into which they frequently fell. Her program of after-school activities, her spiritual guidance of both community children and children of church members was eminently successful. When Miss Young left Central after seventeen years, she did so with the knowledge that behind her was a job well done.



JACK L. McMAHAN



LUCY ANN HASS

Miss Lucy Ann Hass came to Central as director of community service in November, 1956. Under her tutelage the community program has flourished as never before. Her youthful enthusiasm, warm personality and genuine interest in young people have resulted in success of projects which she has begun. The after-school program and summer recreational program have brought scores of young people under the roof of Central.

Teen Club Sponsored by Church

In the summer of 1957 the church began to sponsor a Teen Club, which has operated largely through the efforts of Miss Hass and several members, notably Mr. and Mrs. Paul Partlow. The club is composed of teenage community children, is self-governed, self-supporting and meets weekly in the church gymnasium. From the ranks of the Teen

Club came several new church members during 1958. Sponsors of the club have been mindful of the spiritual needs of these young people as well as their desire for recreational and cultural expression.

Staff Renders Varied Services

Miss Hass and Jack L. McMahan, associate minister in community, render many social services in the church's immediate neighborhood. Among these services are personal and group counseling, work with the Juvenile Aid Division of the Juvenile Court, and family service in cooperation with other health and welfare agencies of the city.

Since July 26, 1892, when the cornerstone of the present church building was laid, Central has indeed been "The Church Near the Heart of the City with the City's Welfare on its Heart."

Children's Choir, 1955



From Tuning Forks to Mighty Organs

THERE is evidence of music in Central Church since those early days when Mrs. John H. Sanders led the hymns in the Kentucky Avenue meeting house. A Baptist hymnal, the only one available, was used at first. Later, *The Christian Psalmist*, compiled by Disciples and using the numerical system of notation, was the hymnal of the day.

Early Members Opposed Instruments

At that time, there was antipathy to the use of musical instruments, even tuning forks or pitch pipes, in the worship service. There was also opposition to organized choirs and anything approaching ritual. The feeling against musical instruments was so strong in some groups of that day that eventually, in 1906, a body of churches pulled away to become known as "non-instrumental music" Churches of Christ.

Love H. Jameson did much for the music of Central church. He was an excellent singer, he had a knowledge of music and was a hymn writer. His son, Alexander, was the first leader of an organized choir. A small portable organ, played first by Ephraim Fuller, then by Kate Parker, was used in the chapel until 1863, when a large pipe organ was installed. Professor H. J. Schonaker was the organist, followed by Paul Bahr. Francis M. Wiley succeeded him in 1875, with Professor Emerson and Henry Rogers serving in 1884. Miss Minnie Diener, a gifted young musician (later Mrs. F. F. Edenharter), then became organist and stayed on in the new church until 1900. Upon her resignation, tribute was paid her by the church for her successful years as organist.

Organ Recital Was Given

A new organ was included in the new church, after much discussion about moving the old one from the chapel. A "Grand Opening Organ Recital and Concert" was given on May 16, 1893, a month

after dedication of the building. W. H. Donley was guest organist of the evening, and Mr. and Mrs. Ora Pearson were soloists.

Directors of the choir following Alex Jameson were A. Hopkins, B. F. Peters, Sidney Reade, T. W. S. Belcher, and Professor Ora Pearson, who carried the tenor part in the quartet. His wife, the former Emma Grooms, who became Mrs. Smith Graves many years later, was the soprano, while Elmer and Lucy Cornelius Elstun completed the quartet. These singers, with the exception that Andrew Smith took the tenor part, sang at the seventy-fifth anniversary of the church in 1908.

In 1894, Mrs. Phillip Goetz of Chicago became soprano soloist of the church. Others of the quartet were Mrs. Minnie Gates Howland, Hugh McGibeny and Byron Overstreet. Mrs. Goetz, a singer of great talent, fine training and sympathetic interpretation, remained for almost thirteen years. At her resignation, a resolution expressing appreciation and esteem for her fine service was written and presented to her. Two years later she was asked to return and sing at the seventy-fifth anniversary.

Pastor's Wife Wrote Song

At the ninetieth anniversary in 1923, Ruth Tevis Spencer sang Jessie Brown Pounds' "Beautiful Isle of Somewhere." Mrs. Pounds had written the song when her husband, John Pounds, was pastor of Central. On the centennial program in 1933, Farrell M. Scott was a featured soloist. Other singers were Caroline Gauld, Florence Kinnaird, Mrs. James Lowry, Lena Lovejoy Howard, Mrs. Ralph Cosner, Ila Friermood, Ruth Kreipke, Lillie King Shaw, Thelma Grannis Hank, Louis Haslinger, Louis De Angelo, Edward L. McCoy, Dillard Harker, Louis Burkhart (the last four a male quartet singing in formal attire for morning and evening services), Henry Lant, Raymond Jackson, John Liddel, Carl Hogue and others.



Chancel Choir, 1954.

Other choir leaders have been Earl Percy Parks, Don Carlos Morris, Edgar Cawley, Arnold Spencer, Glenn Frierhood, Stephen Badger and Harold Winslow. Fred Jefry came in 1929 and has continued to the present. Vernon Smitley has served as organist since 1952. Preceding him were Orville Coppock, Dorothy Knight Green, Carrie Hyatt, Virginia Jefry, and Amy Cleary Morrison. Many fine singers have been included in the choir, which has flourished under Mr. Jefry's direction, and holds a high place among choirs of the city.

Music Played by Orchestra

An integral part of the music of Central for many years was the orchestra of fourteen pieces. The group was organized and directed by Elmer Elstun, playing for the Sunday school and for special occasions. Among the musicians were Morris Hamilton, cornetist, and Yuba Wilhite, cellist. Two former members of the orchestra, Lillian Starost and Helen Starost Speicher, provided music for the 125th Anniversary tea in the church on June 15, 1958.

A Challenging Future

ONE BY ONE, after World War II, a number of Protestant churches left the downtown section of the city. The majority of Central's members lived two to eight miles distant from the church, but the congregation remained in its old church home on Delaware and Walnut Streets. With most of the membership living in outlying districts and the immediate neighborhood of the church rapidly deteriorating, it became obvious that a changed program was needed at Central.

Believing in the validity of the inner-city church, Dr. Myron C. Cole came to Central in 1956 and set about developing a program that could lead the church to an even greater destiny. First, he sought to lay a strong foundation through the church organization. The official board was enlarged and for the first time, in January, 1957, women became an integral part of Central's church government. Youth representatives were also added to the board, and a pastor's cabinet was formed as an advisory group of lay leaders.

Eight functional departments were organized, actively involving around 200 men and women in planning and building a comprehensive church program. The departments are concerned with worship, Christian education, membership, world outreach, stewardship, evangelism, Christian action and community service, and property.

Central's first all-church planning retreat was held at Indian Lake Christian Retreat northeast of the city in June, 1957. The congregation was beginning to work toward a unified church budget and greater coordination of the total church program. A budget of \$82,200 was drawn up for the year 1958.

In 1957 and 1958, the recreation program was reviewed, four basketball teams were organized for youth in winter months and softball and baseball for spring and summer. Work with people of the community was enlarged, and relationships with health and welfare agencies of the city were strengthened. Book collections of several church

groups were catalogued and organized into a central church library. The first school of missions to be held in the church was conducted in the fall of 1957.

The order of worship was revised, and in February, 1958, the church began to broadcast its services over FM radio (WFMS) each Sunday. Dr. Cole became the regular moderator of a Sunday evening program, "Laymen's Roundtable." He represented the church on a TV program, "Chapel Door," and with the choir and associate pastor presented "TV Church" for eight Sundays in the spring and fall of 1958.

A committee for study of the inner-city church, focusing particular attention upon Central, was called together by Dr. Cole in March, 1958. This group included members of Central, representatives of national brotherhood agencies and local church councils. The group was asked to help Central develop a strategy for a vital program needed by its scattered membership and the low income community of which the church is a part.

The committee was confronted with facts such as these: Central's resident membership in 1958 was composed of 713 women and 388 men, more than half of whom were in the forty- to seventy-year age bracket. Indianapolis has more people living in its downtown area than any other city its size in the United States. Central's immediate community is a mixture of races (about 75% Caucasian and 25% Negro). The community has the highest rate of youth delinquency of any section in the city.

The inner-city church study committee continued its work in September, 1958, considering long-range plans through which Central might render even more significant service in the years ahead.

The 125th Anniversary Year has been a stimulating year for Central Christian Church. Recalling its colorful history and probing its further possibilities, the congregation can read meaning into its anniversary slogan, "A Rich Heritage—A Challenging Future."



The Rose Service was begun at Central in 1956. In this ceremony, parents dedicate their children to God and pledge themselves to give their children Christian teaching. Dr. Cole is shown at center, with Mr. and Mrs. Jack L. McMahan on the day they dedicated their son, Jeff Alan, September 14, 1958.

World Outreach Department at 1958 retreat





Membership Department



Stewardship Department

Functional Departments at Planning Retreat, 1958



Christian Education Department



Christian Action and Community Service Department

Worship Department



Property Department





Pastor's Cabinet, 1958

Official Board Meeting, 1958



Board of Deacons, 1958





Dr. Shullenberger and Mrs. Cole enter the dining room at the 125th Anniversary Luncheon of the CWF, June 12, 1958. A group (right) in costume at the luncheon. Below, 125th Anniversary Tea, June 15, 1958.





Congregation worships on World Communion Sunday, 1957

The Lord's Supper is observed every Sunday in churches of the Disciples of Christ. All who profess to follow Christ are welcome to join in the fellowship of communion.



After-church coffee hour, 1958.

Worshippers leave the Walnut Street door of the church after Sunday morning services, 1954.



Central Church Leadership—1958

Staff

Minister—Myron C. Cole
Associate Minister in Community—Jack L. McMahan
Director of Community Service—Lucy Ann Hass
Pastor's Secretary—Mrs. Dolores Lippolt
Church Secretary—Mrs. James K. Ward
Director of Music—Fred Jefry
Organist—Vernon Smitley
Link Missionary—Mrs. Patty Sly Snipes
Building Superintendent—Abel L. Warner
Housekeeper—Mrs. Abel L. Warner
Custodian—Marion Chandler
Communion Preparator—Mrs. Anna Campbell

Trustees

James Skinner
Hugh D. Fatout
John L. H. Fuller
Daniel H. Harvey
Norman H. Hill

Elders

John H. Baldwin	Paul M. Kilby	Herman Hoffmeister
J. Walter Baxter	Clifford B. Kirby	Virgil A. Jackson
Paul E. Beam	A. R. Moses	J. Edward Moseley
Donald B. Boyd	Virgil A. Sly	Kenneth Speicher
George W. Buckner	Harlie L. Smith	Ralph Maus
Newton D. Buser	T. Elmer Trefz	David S. McNelly
John L. H. Fuller	H. Harold Walter	Donald D. Reisinger
John H. Gage	Willard M. Wickizer	James Skinner
B. H. Gardner	Fred M. Wolf	
Daniel H. Harvey	Harry E. Yockey	Emeriti:
Norman H. Hill	Guy Inman	Robert L. McKechnie
Elmer E. Houze	Jay Calhoun	John W. Stokes

Department and Group Officers

Dr. Betty J. Koss, chairman, Department of Christian Action and Community Service
H. Harold Walter, chairman, Department of Christian Education
James B. Borland, comptroller, Department of Christian Education
Kenneth E. Speicher, general superintendent, Church School
Ralph D. Maus, chairman, Department of Membership
Rilus E. Doolittle, chairman, Department of Property
James Skinner, chairman, Department of Stewardship
John Gage, chairman, Department of World Outreach
William P. Best, chairman, Department of Worship
Miss Elizabeth Cooper, president, Christian Women's Fellowship
Mrs. Florence Wolcott, president, Christian Women's Fellowship Guild
Miss Imogene Piper, Church Historian

Deacons

William P. Best
Bruce T. Childs
John M. Corwin
Donald C. Dicks
John Gano
John R. Hougland
O. E. Hutchens
Edwin J. Kendall
Robert H. Kern
Thomas Lockett
Robert Lummis
Clyde H. McCord
John R. Morgan
Paul S. Partlow
Kermit E. Perry
Ralph B. Reese
R. O. Roach
Wilbur F. Scott
Lester Slaughter
William Summers
Harry E. Stout
Dow H. Sykes
Ray F. Thorn

Stanley R. Trusty
John Wade
Abel Warner
Willard Wickizer, Jr.
Earl H. Chaney
Ray Clifton
Harold W. Creasser
Richard H. Ernsting
Ralph E. Hankins
Earl Heassler
John Hirschler
Charles F. Koehler
John B. Long
James S. McBride
Edward E. Morgan
C. S. Ober
Robert F. Oldham
Garland R. Parmer
Joseph A. Patenaude
William O. Pitcock
Maurice D. Pleak
Marshall A. Raber

Thomas Slate
William S. Speicher
Fred Storer
Joseph R. Teegarden
James E. Thompson
Chantilla E. White
M. Dale Williams
Donald H. Batey
James B. Borland
Edgar Caplinger
Bernard C. DeVore
Rilus E. Doolittle
John Eastwood
Hugh D. Fatout
Dean Hazel
James E. Lowry
Paul P. McGiffin
Ralph V. Roberts
S. Albert Seyffert
Wendell A. Shullenberger
Harley J. Vann
E. M. Vaser

Deaconesses

Mrs. Paul E. Beam
Mrs. Bruce Childs
Mrs. Edwin J. Kendall
Mrs. Paul M. Kilby
Mrs. L. C. Litten
Mrs. William S. Mayer
Mrs. C. E. Oldham
Mrs. Carl W. Steeg
Mrs. John A. Simmons
Mrs. Esta Trusty
Mrs. Willard M. Wickizer
Mrs. R. C. Williams
Mrs. H. Harold Walter
Mrs. B. C. Wright
Miss Elizabeth Cooper
Mrs. M. E. Elstun
Mrs. Hugh Fatout

Mrs. Earl Heassler
Mrs. Guy Inman
Mrs. H. A. Koss
Mrs. James S. McBride
Mrs. E. C. Rumpler
Mrs. James Thompson
Mrs. Fred M. Wolf
Mrs. William H. Bock
Mrs. James Borland
Mrs. B. H. Gardner
Mrs. Virgil A. Jackson
Mrs. James E. Lowry
Mrs. Ralph D. Maus
Mrs. Paul P. McGiffin
Mrs. Harlie Smith
Mrs. Kenneth Speicher
Mrs. Harry E. Yockey

Mrs. John Baldwin
Mrs. Walter Baxter
Mrs. Newton D. Buser
Mrs. Rilus Doolittle
Mrs. Norman Hill
Mrs. C. S. Ober
Mrs. Paul S. Partlow
Mrs. Mary Edna Price

Emeritae:
Mrs. Samuel Ashby
Mrs. Will H. Long
Mrs. Robert McKechnie
Mrs. Edward Springer
Mrs. W. W. Turpin

Resident Membership—1958

—A—

Akers, Mrs. Clarence E.
Alwes, Miss Daysie
Alwes, Miss Gladys
Allen, Donald
Allen, Larry
Allen, Ronald
Anderson, Mrs. Naomi
Anderson, Charlotte
Anderson, Iola
Anderson, Sarah M.
Antrobus, Mrs. Frank (Fay W.)
Armstrong, Mrs. Mayme E.
Armstrong, Martha Ellen
Armstrong, Richard G.
Arthur, Orel Eston
Arthur, Mrs. Orel Eston (Anna Crom)
Arthur, Ann Lacey
Ashbrook, Miss Carolyn S.
Ashby, Mrs. Samuel (Ida M.)
Astbury, Louis B.
Astbury, Mrs. Louis B. (Ruth)
Atherton, Mrs. J. W. (Louise B.)
Aubrey, Rev. E. G. (Eldred Gore)
Aubrey, Mrs. E. G.
Ayden, Miss Edna S.
Ayres, Mrs. Arthur B.

—B—

Badorf, Miss Mabel
Baldwin, Mrs. Carl C. (Charlotte)
Baldwin, John H.
Baldwin, Mrs. John H. (Forest C.)
Baldwin, Jayne Ann
Barker, Virgil R.
Barker, Mrs. Virgil R. (Grace V.)
Barnett, Miss Adaline H.
Barnhart, Harold L.
Barnhart, Mrs. Harold L. (Georgia A.)
Barrell, Mrs. Wm. C. (Bonnie)
Batey, Donald H.
Batey, Mrs. Donald H. (Jean)
Baxter, J. Walter
Baxter, Mrs. J. Walter (Lucille)
Beam, Paul E., Sr.
Beam, Mrs. Paul E., Sr. (Mary)
Beard, Pearl

Beath, Mrs. Maude
Beatty, Mrs. Pearl
Bechold, Claudette Rae
Beck, Mrs. C. A. (Velma)
Becker, Robert N.
Bell, Mrs. Rodney P. (Edna M.)
Benedict, Cordie S.
Benedict, Mrs. C. S. (Margaret)
Benefiel, J. Dan
Benefiel, Mrs. J. Dan (Stella)
Berns, Mrs. Ernest (Nelle M.)
Berthoux, Mrs. Mary
Bertrand, Isaac
Best, Mrs. Claus H. (Vera Dean)
Best, William P.
Best, Mrs. Wm. P. (Ruby)
Bever, Mrs. Hortense Luzader
Binkley, Mrs. Frances
Blackburn, Daniel
Blackburn, Mrs. Daniel (Anna Marie)
Blume, Wallace M.
Blume, Mrs. Wallace M. (Vadilla)
Blume, Wallace M.
Bock, Mrs. Wm. H. (Hester B.)
Borland, James B.
Borland, Mrs. James B. (Kathryn)
Borland, James B., Jr.
Bortsfield, Fred C.
Bortsfield, Mrs. Fred C. (Kathryn)
Bossert, Mrs. L. Mabel
Bowers, Mrs. Fredrica
Bowman, Chas. E.
Bowman, Mrs. Charles E. (Opal)
Bowman, Charles E., II
Bowman, James
Bowman, Clarence Albert
Boyd, Donald B.
Boyd, Mrs. Donald B.
Boyd, Beverly Ann
Bradley, Mrs. Albert D. (Lucille)
Brann, Mrs. Richard M. (Nancy Anne)
Brannon, Miss Edythe
Braune, Miss Katherine Anne
Bretzlaff, Mrs. George (Phyllis)
Britton, Chas. O.
Brock, Harry R.
Brooks, John Dale
Brooks, Mrs. John Dale (Judy Ann)
Brosmer, Alois Gene

Brown, Mrs. Leo T.
 (Geneva Chambers)
 Brown, Miss Genevieve
 Brown, Mrs. Hubert E. (Ora Kathryn)
 Brown, Miss Marguerite
 Brown, Will O.
 Brown, Mrs. Will O. (Mary B.)
 Brownscombe, Mrs. Victor H.
 Brumfield, Miss Betsy Jane
 Buckner, George Walker, Jr.
 Buckner, Mrs. George W., Jr.
 (Winifred M.)
 Burch, Mrs. Roger M. (Lola)
 Burgess, Mrs. Margaret
 Burgess, Mrs. Mildred M.
 Burgett, Miss Lucile
 Burk, Wm. H.
 Burk, Mrs. Wm. H. (Mae E.)
 Burns, Ralph C.
 Burns, Mrs. Ralph C. (Ella M.)
 Burridge, Wayne
 Buser, Newton D.
 Buser, Mrs. Newton D. (Ruby)
 Butcher, Mrs. Wm. G. (Carla)
 Butler, James J.
 Butler, Mrs. James J. (Larene)
 Butner, Mrs. Luella L.
 Butters, James R.
 Butters, Mrs. James R. (Genevieve)
 Butters, Russell

—C—

Caldwell, Mrs. Ernest H. (Schooly)
 Calhoun, Jay R.
 Calhoun, Mrs. Jay R. (Audrey)
 Campbell, Mrs. J. E. (Anna)
 Cannon, James
 Cannon, Karen
 Cannon, Linda
 Caplinger, H. Edgar
 Caplinger, Mrs. H. Edgar (Ruth L.)
 Carey, Edna Sue
 Carson, Audrey Jane
 Carter, Jack W.
 Carver, James E.
 Carver, Mrs. James E. (Emily)
 Cave, Delpha
 Chaney, Earl H.
 Chaney, Mrs. Earl H. (Esther)
 Chapman, Mrs. Allie
 Cheeseman, Glen E.

Childs, Bruce T.
 Childs, Mrs. Bruce T. (Grace)
 Chillson, Leona R.
 Clendenin, S. H.
 Clendenin, Mrs. S. H. (Martha G.)
 Clifton, Ray T.
 Clifton, Mrs. Ray T. (Elizabeth Jean)
 Cline, Harold Robt.
 Cline, Mrs. Harold Robt. (Selma E.)
 Coffin, John S.
 Coffin, Mrs. John S. (Elizabeth)
 Coffin, Amy Louise
 Cole, Deloris
 Cole, Myron C.
 Cole, Mrs. Myron C. (Orma Jeanne)
 Cole, Mrs. Roscoe J. (Ruth Marie)
 Collier, Mrs. Marguerite
 Condron, John W.
 Condron, Mrs. John W. (Mae)
 Conner, Emery S.
 Conner, Mrs. Emery S. (Ruby)
 Cook, Dorothy Janet
 Cook, Mrs. Alfred E. (Virginia S.)
 Cook, Mary Eleanor
 Coons, Wm. I., Jr.
 Coons, Mrs. Wm. I., Jr. (Margaret)
 Cooper, Miss Amelia Elizabeth
 Corwin, John M.
 Cox, Esther L.
 Craft, Mrs. Clara
 Craig, W. Guy
 Craig, Mrs. W. Guy (Anna)
 Creasser, Harold W.
 Creasser, Mrs. Harold W. (Joan)
 Creasser, Nancy Joan
 Cress, Miss Laura Bell
 Critchfield, Mrs. Exie B.
 Crose, Walter G.
 Crose, Mrs. Walter G. (Pride D.)
 Crossen, Mrs. E. C. (Gladys)
 Cunningham, Mrs. Pansy J.
 Curtis, Harold C.
 Curtis, Mrs. Harold C. (Ruth E.)
 Cutsinger, Harry C.
 Cutsinger, Mrs. Susie

—D—

Dahlstrand, Josef Y., Jr.
 Dahlstrand, Mrs. Josef Y., Jr.
 (Marilou)
 Dailey, Joseph C.

Dailey, Mrs. Joseph C. (Geneva C.)
 Danhauer, Mrs. Jas. W. (Mabel R.)
 Daugherty, Ethel M.
 Davidson, Miss Ann
 Davis, Mrs. Dora Frain
 Davis, Elizabeth Dell
 Dean, Mrs. Dema
 DeHart, Mrs. George W. (Elsie L.)
 DeHart, Linda
 De Long, Mrs. Ansel (Josephine)
 Delbridge, Mrs. Josephine
 De Vore, Bernard C.
 De Vore, Mrs. Bernard C. (Henrietta)
 De Vore, Bernard C., Jr.
 De Vore, Jonita
 De Vore, Sandra
 Dicks, Dr. Donald C.
 Dicks, Mrs. D. C. (Alma E.)
 Dicks, Donald John
 Dicks, Mrs. O. T. (Harriett B.)
 Dipple, Harry L.
 Dobbs, Carl R.
 Dobbs, Mrs. Carl R.
 Doolittle, John O.
 Doolittle, Mrs. John O. (Lora)
 Doolittle, Elsie
 Doolittle, Rilus E.
 Doolittle, Mrs. Rilus E. (Mary)
 Doughty, Lester B.
 Doughty, Mrs. Lester B. (Ruth)
 Downing, Roger Q.
 Downing, Mrs. Roger Q. (Lettie)
 Drischel, Mrs. Mary
 Driskell, Mrs. Nell
 Duke, Russell C.
 Duke, Mrs. Russell C. (Dorothy E.)
 Duke, Phillip
 Dunlap, Mrs. Utica

—E—

Earl, Henry E.
 Early, Mrs. Geo. W. (Lily)
 Eastwood, John Wm.
 Eastwood, Mrs. John Wm. (Lottie)
 Eastwood, Patricia Jean
 Eberhart, L. A.
 Eck, Melvin
 Eck, Mrs. Melvin (Virginia)
 Ellery, Mrs. Wm. C. (Mary M.)
 Elliott, Mrs. Eva
 Elliott, Joseph H., Jr.

Ellison, Mrs. Cecil C.
 Elstun, Mrs. M. E. (Liona)
 Ernsting, Mr. Harry D.
 Ernsting, Mrs. Harry D. (Charlotte)
 Ernsting, Dr. Richard Harvey
 Ernsting, Mrs. Richard H. (Patty Lou)
 Ernsting, Richard H., Jr.
 Evans, Mrs. Elizabeth
 Evans, Jennie E.
 Evans, Mrs. Ruth M.

—F—

Fatout, Hugh D.
 Fatout, Mrs. Hugh D. (Marie A.)
 Fatout, Robert H.
 Fattig, Mrs. China M.
 Featherstone, Mrs. Gertrude
 Ferguson, Mrs. Vera
 Flack, Mrs. Walter (Virginia)
 Fleming, Miss Joy
 Flinchum, Emily B.
 Fox, Mrs. Howard
 Fox, Wilbur D.
 Fox, Mrs. Wilbur (Selene)
 Frary, Mrs. Gertrude
 Free, Miss Nancy Ann
 Frobenius, Wm. F.
 Frobenius, Mrs. Wm. F. (Hazel)
 Fuller, John L. H.
 Fuller, Mrs. John L. H. (Mary)

—G—

Gage, John H.
 Gage, Mrs. John H. (Espicia)
 Gage, Marshall
 Gage, Robert Stansifer
 Gano, John S.
 Gano, Mrs. John S. (Helen)
 Gardner, Burdine H.
 Gardner, Mrs. Burdine H. (Visa Jane)
 Gardner, Kellie
 Gardner, Leo M.
 Gardner, Mrs. Leo M. (Bertha J.)
 Garner, Miss Vance
 Gates, Carl E.
 Gates, Mrs. Carl E. (Ruth)
 Gebhart, Mrs. Charles (Beverly)
 Geller, Dr. John W.
 Geller, Mrs. John W. (Vena)

Geller, John B.
 Gerhardt, Mrs. A. H. (Helen)
 Gibson, Pearl N.
 Gibson, Mrs. Pearl N. (Alice)
 Gimlich, August Philip
 Gimlich, Mrs. August P. (Ruby)
 Glesing, Mrs. Henry E. (Mabel A.)
 Goldman, Miss Mattie E.
 Goodman, Miss Nancy
 Gordon, Marjorie
 Goudy, Newton M.
 Goudy, Mrs. Newton M. (Vivian)
 Goudy, Billy Joe
 Graham, Mrs. Hazel M.
 Green, Geaneane Lee
 Greer, Tilden F.
 Greer, Mrs. Tilden F. (Mary)
 Gregg, Ruby S.
 Greist, Mrs. O. H. (Mina)
 Grisso, Carl N.
 Grisso, Mrs. Carl N. (Marie)
 Groff, David Lee
 Groff, Barbara
 Groff, Sheila

—H—

Hagedon, Mrs. Louis W. (Florence)
 Hall, Mrs. Myrtle
 Hammerly, Mrs. Harry F. (Edna)
 Han, Mrs. Adria
 Hankins, Ralph E.
 Hankins, Mrs. Ralph E. (Juanita)
 Hankins, Patricia
 Hankins, Richard
 Hankins, Thomas
 Hankins, Mrs. Eleanor E.
 Hantzis, Mrs. J. N. (Helen)
 Harden, Mrs. May
 Hardy, Mrs. Lola M.
 Hargrove, Mrs. Edna
 Harlan, Austin E.
 Harlan, Mrs. Austin E. (Gertrude)
 Harris, Fae E.
 Hart, Robert V.
 Hart, Mrs. Robert V. (Georgene)
 Hartman, Robert
 Harvey, Augusta
 Harvey, Daniel H.
 Harvey, Miss Eleanor
 Haskett, Mrs. Laurence F. (Louise)
 Hass, Miss Lucy

Hassfurder, Walter Raymond
 Hassfurder, Mrs. Walter Raymond
 (Mae)
 Haugh, Larene
 Hausman, Mrs. Marie
 Hayes, Mrs. Hazel Barker
 Hazel, Dean
 Hazel, Mrs. Dean (May)
 Healey, Mrs. George H. (Stella)
 Heassler, Earl A.
 Heassler, Mrs. Earl (Sarah A.)
 Heine, Mrs. Martin C. (Helen)
 Hembree, Earla Kay
 Hemingway, Mrs. Geo. R. (Susan)
 Hendricks, Mrs. Mary
 Henry, Mrs. Pearl I.
 Hilgemeier, Mrs. Edw. H. (Helen)
 Hill, Norman H.
 Hill, Mrs. Norman (Pearl)
 Hillock, John C.
 Hillock, Mrs. John C. (Arminnie)
 Hindsley, Mrs. Alvin C. (Grace)
 Hirschler, John C.
 Hirschler, Kirstin Elizabeth
 Hobbs, Mrs. Carrie
 Hobbs, Miss Ophelia
 Hoffmeister, Herman
 Hoffmeister, Mrs. Herman (Ferne)
 Hoffmeister, Albert Joe
 Holden, Laura
 Holland, Elmer U.
 Holland, Mrs. Elmer U. (Golda)
 Holmes, Mrs. Albert B.
 Holmes, Virginia May
 Holt, Henry
 Honeywell, Mrs. Lema M.
 Honeywell, Evelyn L.
 Honeywell, Malcolm L.
 Honeywell, Mrs. Malcolm L.
 (Victoria)
 Hornaday, Mrs. Geo. (Nell)
 Horton, Catherine
 Hougland, John R.
 Hougland, Mrs. John R. (Ruth)
 Hougland, Stephen Lee
 Houze, Elmer E.
 Housman, Mrs. Marie
 Howard, Mrs. W. G. (Ernie)
 Howard, Noble P.
 Howell, Elbert L.
 Howell, Mrs. Elbert L. (Jean)
 Howson, Ladd (Jean)
 Howson, Mrs. Ladd (Marilyn)

Huffer, Bonnie Jo
Hunter, Adah
Hutchens, O. E.
Hutchens, Mrs. O. E. (Merrie Mae)

—I—

Inman, Guy H.
Inman, Mrs. Guy H. (Ruth)
Inman, Phyllis Kay
Inman, Thomas
Irwin, Mrs. Wilbur N. (Mabel E.)

—J—

Jackson, Robt. W.
Jackson, Howard C.
Jackson, James
Jackson, Mrs. Thos. W. (Bessie)
Jackson, Virgil A.
Jackson, Mrs. V. A. (Mary Ethel)
Janeway, Miss Mary Ellen
Jay, Mrs. Floyd V.
Jefry, Fred
Johnson, James A.
Johnson, Mrs. James A. (Margaret)
Johnson, Mrs. Charles D.
(Clara Marie)
Johnson, Mrs. Jay (Janice)
Jordan, Miles J.
Jordan, Mrs. Miles J. (Grace E.)
Junge, Sandra Kay

—K—

Keenan, Mrs. W. D. (Lola)
Kehling, Edward A.
Kehling, Mrs. Edward A. (Hazel)
Kehling, Alice Jean
Kehling, Mrs. Laura (Carl H.)
Kendall, Edwin J.
Kendall, Mrs. Edwin J. (Ruth)
Kendall, Edwin K.
Kendall, Mrs. Edwin K. (Barbara)
Kendall, Victor C. II
Kendall, Mrs. Victor C. (May)
Kennedy, Mrs. Paul L. (Esther)
Kennedy, Letha Mae
Kern, Robert H.
Kern, Mrs. Robert H. (Marjorie)

Kern, David
Kilby, Paul M.
Kilby, Mrs. Paul (Vinnie)
Kilby, Robert D.
Kilby, Mrs. Robert D. (Maxine)
King, Mrs. Wm. Bud (Helen)
Kingery, Dora
Kirby, Clifford B.
Kirby, Mrs. Clifford B. (Mary)
Kissam, Judie
Kissam, Sharon
Kivett, Mrs. Silas C. (Hortense)
Klingman, Miss Gertrude
Klingman, Miss Jessie
Koehler, Charles F.
Koehler, Mrs. Chas. F. (Betty)
Koss, Dr. Betty Jean
Koss, Mrs. H. A. (Alice E.)
Kuchler, Mrs. H. H. (Minnie)

—L—

Lease, Ceceilia
Lemen, Mrs. Robert (Alma R.)
Levengood, Lee
Lewis, Mrs. Anna B.
Lewis, Mrs. Bessie S.
Lewis, James
Lippolt, Mrs. Paul F. (Dolores)
Litten, Nancy
Litten, Mrs. Lloyd C. (Lillian J.)
Lockenour, Miss Georgia Eva
Lockhart, Mrs. A. W. (Elna)
Long, Mrs. J. E. (Anna J.)
Long, Dr. John B.
Long, Mrs. John B. (Willis Fay)
Long, Mrs. Will H. (Maryann)
Lorenz, Mrs. Frederick G.
Lott, Mrs. Wayne (Gladys)
Lott, Wayne
Lott, Robert Wayne
Lott, Kathleen
Lowry, James Edson
Lowry, Mrs. James E. (Mary)
Lowry, Lucia Diane
Lowry, James Lee
Lowry, Lyndel Margaret
Lowry, Mrs. James H. (Bessie M.)
Lowry, Miss Ruth
Lucas, Mrs. John P. (Odessa B.)
Lockett, Thomas K.
Lockett, Mrs. Thomas K. (Helen)

Lummis, Robert E.
 Lummis, Mrs. Robert E. (Peggy)
 Lundeen, Mrs. Ethel L.
 Lyst, Miss Sheila

—M—

Madden, Mrs. Fred L. (Gladys)
 Maedje, Mrs. Arthur V. (E. Jean)
 Magers, Mrs. Adah
 Maguire, John C.
 Maguire, Mrs. John C. (Ruth)
 Mahan, Mrs. Harry (Blanche B.)
 Malott, Mrs. Jessie M.
 Maltby, Mrs. Hal E. (Edith)
 Mann, Mrs. Chas. W. (Mary K.)
 Mann, Douglas A.
 Mann, Mrs. Douglas A. (Nellie)
 Mann, Orval
 Maroney, Mrs. Violet B.
 Marshall, Miss Nancy
 Marshall, Miss I. Maxine
 Martin, Mrs. Attia M.
 Martin, Mrs. Ralph L. (Clala)
 Masten, Mrs. Ben (Emma)
 Maus, Ralph D.
 Maus, Mrs. Ralph D. (Florence)
 Mayer, Mrs. Edward L. (Ruth)
 Mayer, Mrs. Wm. S. (Pearl C.)
 Mayhall, Dr. Kyle B.
 McBride, Dr. James S.
 McBride, Mrs. James S. (Myrtle)
 McCauley, George
 McCauley, Charlotte
 McCauley, Sharon Rose
 McClain, Mrs. Catherine
 McClure, Miss Byrl
 McCord, Clyde H.
 McCord, Mrs. Clyde H. (Dorothy)
 McCord, Mrs. Olive J.
 McCurdy, Ernest S.
 McCurdy, Mrs. Ernest S. (Grace)
 McGaughey, J. E.
 McGaughey, Mrs. J. E. (Mary B.)
 McGiffin, Paul P.
 McGiffin, Mrs. Paul P. (Myrtle)
 McKechnie, Robert L.
 McKechnie, Mrs. Robert L. (Flonnie)
 McKee, Mrs. Charles L. (May)
 McKee, Ephraim E.
 McKee, Mrs. Ephraim (Mena)
 McKinzie, Thomas

McKinzie, Mrs. Thomas (Dessie)
 McMahan, Jack L.
 McMahan, Mrs. Jack L. (Sandra)
 McNelly, David S.
 McNelly, Mrs. David S. (Anna)
 McNelly, David S., Jr.
 McVicker, Doyal J.
 McVicker, Mrs. Doyal J. (Dorothea)
 Medsker, Mrs. Alta N.
 Medsker, Robert N.
 Mercer, Mrs. Everett L. (Geneva)
 Mercer, Everett L.
 Miles, J. Harry
 Miller, Mrs. Alice C.
 Miller, Mrs. George M. (Reba)
 Miller, Glenn E.
 Miller, Mrs. Glenn E. (Kay)
 Miller, Glenn Wm.
 Miller, Gordon H.
 Miller, Mrs. Gordon H. (Glen)
 Miller, Wanda Alice
 Mitchell, Mrs. E. V. (Florence)
 Mitchell, Mrs. Fae L.
 Molt, Mrs. Wm. F. (Olive E.)
 Moody, Mrs. Frances
 Moore, Mrs. Carolyn O.
 Moore, Mrs. Inez M.
 Morgan, Edw. E.
 Morgan, Mrs. Edw. E. (Louise)
 Morgan, John Robert
 Morgan, Mrs. John R. (Betty Jane)
 Morgan, John J.
 Morse, Mrs. Wilah M.
 Moseley, J. Edward
 Moseley, Mrs. J. Edward (Louise)
 Mosier, Miss Glenn Dale
 Moses, Alwin R.
 Motsinger, Mrs. Leila S.
 Mount, Miss Ruth
 Mullenix, Kenneth
 Mullenix, Mrs. Kenneth
 Murphy, Amos F.
 Murphy, Miss Dorothy

—N—

Naylor, Lillian L.
 Nelson, Rev. Charles
 Nelson, Mrs. Charles (Catherine)
 Newby, Robert M.
 Newby, Mrs. Robert M. (Ruth)
 Nicholson, Mrs. John Ken (Barbara)

Noakes, James
 Noakes, Mrs. Louise
 Noakes, Cathern
 Noakes, Lola M.
 Noakes, Janice
 Noblitt, Loretta Y.
 Norris, Mrs. Allan Scott (Sharon)

—O—

Ober, Ceril S.
 Ober, Mrs. Ceril S. (Mary)
 Ober, Mary Ann
 Ohne, Francis F.
 Ohne, Mrs. Francis F. (Aileen B.)
 Oldham, Mrs. C. E.
 Oldham, Robt. F.
 Oldham, Mrs. Robt. F. (Phyllis)
 Orme, Mrs. Nannie E.
 Orwin, Miss Elizabeth H.
 Oscars, Mrs. Helen A.
 Owen, Clement K.
 Owen, Mrs. Clement K. (Lillian)
 Ownes, Miss Gladys

—P—

Paddock, Miss Margaret
 Palmer, Fred
 Palmer, Mrs. Fred (Wilma)
 Palsgrove, Mrs. James E. (Ethel H.)
 Parker, Cecil I.
 Parker, Miss Edith M.
 Parks, Mrs. Roy D. (Iva)
 Parmer, Garland R.
 Parmer, Mrs. Garland R. (Clara)
 Partlow, Paul S.
 Partlow, Mrs. Paul S. (Helen Mary)
 Partlow, Anne
 Partlow, John
 Partlow, Paul
 Patenaude, J. A.
 Paxton, Miss Hazel C.
 Pennington, Miss Dorothy
 Perry, Kermit E.
 Perry, Mrs. Kermit E. (Edith)
 Petersen, Mrs. Mattie M.
 Pettigrew, C. Keith
 Pettigrew, Mrs. C. Keith (Doris)
 Phillips, Donald
 Phillips, Mrs. Donald (Shirley)

Phillips, Richard C.
 Phillips, Mrs. Richard C. (Virginia)
 Phipps, Miss Lana
 Piper, Mrs. Lucy
 Piper, Miss Imogene
 Piper, Miss Mary Lou
 Pitcock, Wm. O., Sr.
 Pitcock, Mrs. Wm. O. (Thelma)
 Pitcock, Wm. O., Jr.
 Pitcock, David L.
 Pleak, Maurice D.
 Pleak, Mrs. Maurice D. (Alta)
 Pleak, Jo Ann
 Pointer, Mrs. Maymie J.
 Porter, Mrs. Chas. H. (Marie J.)
 Preston, Burt
 Preston, Mrs. Burt (Hazel)
 Price, Mrs. Leonard D. (Sally)
 Price, Mrs. Mary Edna
 Pritchard, Walter
 Pritchard, Mrs. Walter (Vera)
 Pritchard, Walter, Jr.
 Purdy, Charles A.
 Purdy, Mrs. Charles A. (Cleota)

—R—

Raber, Marshall A.
 Raber, Mrs. Marshall A. (Ruth)
 Rafert, Miss Cora
 Rainey, Miss Grace
 Randall, Miss LaVerne
 Rankin, Marjorie F.
 Rawlings, Alice M.
 Realey, Mrs. Claude A. (Nelle)
 Realey, Jack B.
 Realey, Bill K.
 Reardon, Miles
 Reese, Ralph B.
 Reese, Mrs. Ralph B. (Louise)
 Reese, Charles B.
 Reese, Carol
 Reese, Don
 Reinhard, Mrs. Raymond A. (Ethel I.)
 Rees, Winifred
 Reisinger, Donald D.
 Reisinger, Mrs. Donald D. (Marjorie)
 Ressinger, Mrs. Ethel
 Retherford, Jack L.
 Retherford, Mrs. Hazel
 Reynolds, Julius
 Reynolds, Mrs. Julius R. (Garnet)

Reynolds, Mrs. Rolland G. (Sue)
 Rhodes, Mrs. Vallie May
 Rhodes, Judy Kay
 Rhude, Carl R.
 Rhude, Mrs. Carl R. (Louise)
 Rhude, Richard
 Richardson, Mrs. H. B.
 Richardson, Mrs. W. T. (Carrie)
 Richardson, Zana
 Ritchey, Dr. James O.
 Ritter, David
 Ritter, Lee R.
 Roach, Raleigh O.
 Roach, Mrs. R. O. (Pearl)
 Roberts, Charles
 Roberts, Mrs. Charles (Frances)
 Roberts, Charles E.
 Roberts, Dannita
 Roberts, Ralph V.
 Roberts, Mrs. Ralph V. (Marjorie)
 Roberts, W. C.
 Robertson, Dorothy J.
 Robertson, Mrs. Hector (Alice)
 Robinson, Roland
 Robinson, Mrs. Roland (Merle)
 Rollings, Myrtis
 Ruby, Mrs. John E. (Maimie)
 Ruby, Paul M., Sr.
 Ruby, Mrs. Paul M., Sr. (Dora)
 Rumble, Mrs. F. Frances
 Rumppler, Mrs. E. C. (Maude)
 Russell, Virginia
 Rust, Mrs. Roland B. (Grace)

—S—

Schaefer, Mrs. Frank A. (Martha)
 Schick, Mrs. Betty L.
 Schick, Stanley
 Schneck, Mrs. John Wesley (Della)
 Schniepp, Mrs. Fred W. (Velma)
 Schock, Edw. H.
 Schock, Mrs. Edw. H. (Ruth)
 Scott, Wilbur F.
 Scott, Mrs. Wilbur F. (Judy)
 Scurlock, Mrs. J. E. (Marilyn)
 Seyffert, S. Albert
 Seyffert, Mrs. S. Albert (Edith)
 Shanklin, Mrs. Violet
 Sharp, I. R.
 Sharp, Mrs. I. R. (Grace)
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Shaw, Betty
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 Shepherd, Mrs. Gertrude
 Shields, Geo. J.
 Shields, Mrs. Geo. J. (Gene)
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 Shore, Mrs. Pearl Dean (Norma)
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 Shull, Mrs. Clayton (Beatrice)
 Shullenberger, Gale T.
 Shullenberger, Dr. W. A.
 Shullenberger, Mrs. W. A. (Grace)
 Shullenberger, Dr. Wendell A.
 Shullenberger, Mrs. Wendell A.
 (Mary Eleanor)
 Siefke, Miss Christine
 Simmons, Mrs. John A. (Estella)
 Sims, Mrs. Edna Harper
 Skinner, James C.
 Skinner, Mrs. J. C. (Martha)
 Slate, George T.
 Slate, Mrs. George T. (Claudia)
 Slaughter, Lester M.
 Slaughter, Mrs. Lester M. (Iona)
 Slinkard, Lowell W.
 Slinkard, Mrs. L. W. (Pauline)
 Slinkard, Linda Sue
 Sluder, Francis E.
 Sluder, Mrs. Francis E. (Betsy Jane)
 Sly, Dr. Virgil A.
 Sly, Mrs. Virgil A. (Florence)
 Smith, Mrs. Blanch
 Smith, Mrs. Elizabeth Hughes
 Smith, Mrs. Fred F. (Ruby)
 Smith, Dr. Harlie L.
 Smith, Mrs. Harlie L. (Virginia)
 Smith, Mrs. Hollis S. (Betty Mae)
 Smith, Jas. Reynolds
 Smith, Mrs. J. R. (Esther)
 Smith, Christina Cathrine
 Smith, Joanne Dorine
 Smith, Mrs. Janet
 Smith, Mrs. Petria C.
 Smith, Mrs. Ruth C.
 Smith, Virginia
 Snider, Rayman W.
 Snider, Mrs. Rayman W. (Mary)
 Snodgrass, Mrs. Ella M.
 Spears, Esther
 Speckman, Mrs. H. L. (Ferne)
 Speicher, Kenneth E.
 Speicher, Mrs. Kenneth E. (Helen)

Speicher, David Ross
 Speicher, Wm. S.
 Speicher, Mrs. Wm. S. (Helen)
 Spicklemire, Aline Effie
 Spicklemire, Mrs. Neomia Eloise
 Sprague, Mrs. Ethel
 Springer, Mrs. Edward W. (Mable)
 Stark, Miss Lona M.
 Steeg, Mrs. Carl (Marie)
 Steele, G. Robert
 Steele, Mrs. G. Robert (Grace)
 Steger, Mrs. Elizabeth
 Stephens, Mrs. Helen
 Stephenson, Mrs. Eunice
 Sterrenberg, Miss Louise
 Stilz, Mrs. Wm. Frank, Sr. (Daphne)
 Stingley, Mrs. Margaret
 Stokes, John W.
 Storer, Fred
 Storer, Mrs. Fred (Anne)
 Storer, Donald Paul
 Storer, Helen C.
 Storer, Horace E.
 Storer, Mrs. Horace E. (Billie Mae)
 Storer, Mrs. Rosa F.
 Stout, Harry E.
 Stout, John Richard
 Summers, Wm. H.
 Summers, Mrs. Wm. H. (Lima)
 Summers, Donna Kay
 Swan, Mrs. Herbert G. (Edna)
 Swan, Miss Margaret L.
 Swartz, Mrs. Martha L.
 Sykes, Dow H.
 Sykes, Mrs. Dow H. (Verna)
 Sykes, James

—T—

Tames, Mrs. Everett (Frieda)
 Taylor, Mrs. Earl A. (Bobbie)
 Teegarden, Mary Lew
 Teegarden, Jos. R.
 Teegarden, Mrs. Jos. R. (Miriam)
 Teegarden, Bethanyanne
 Teegarden, Linda Jo
 Templeton, Mrs. Boyd (Adele)
 Thomason, Mrs. Evelyn
 Thompson, Fern
 Thompson, Miss Hannah B.
 Thompson, James E.
 Thompson, Mrs. James E. (Verna)

Thorn, Ray F.
 Thorn, Mrs. Ray (Isabel)
 Tieman, Miss Wilda L.
 Tilton, Mrs. Bertha Bess
 Tinder, Dr. Julius E.
 Tinder, Mrs. J. E. (Olive)
 Tinney, James Paul
 Tinney, Mrs. James Paul (Juanita)
 Tobey, Mrs. Elizabeth M.
 Todd, Robert B.
 Todd, Mrs. Robert B. (Anna)
 Todd, Dennis R.
 Todd, Robert W.
 Toumey, Mrs. Fred L. (Doris)
 Tragesser, Mrs. Jos. B. (Mildred)
 Trefz, T. Elmer
 Trefz, Mrs. T. Elmer (Laurabel)
 Trefz, Danny
 Tremper, Mrs. Allen (Fern)
 Tremper, Miss Lee Ann
 Tressel, Mrs. Elizabeth F.
 Tresser, Mrs. Grace
 Trinkle, Robert W.
 Trinkle, Mrs. Robert W. (Olive)
 Trusty, Mrs. Esta
 Trusty, Stanley R.
 Trusty, Mrs. Stanley R. (Wilma)
 Trusty, Janis L.
 Tschudi, Robert E.
 Tschudi, Mrs. Robert E. (Ethel)
 Turpin, Mrs. Wallace W. (Mary)
 Tucker, Miss Dorothy F.

—V—

Vann, Harley J.
 Vann, Mrs. Harley J. (Fenton)
 Van Winkel, Miss Annabell
 Vaser, E. M.
 Vaser, Mrs. E. M. (Blanche)
 Vawter, Harold H.
 Vawter, F. W.
 Vawter, Mrs. F. W. (Gertrude)
 Vess, Mary Leah

—W—

Wade, John A.
 Wade, Mrs. John A. (Ailene)
 Walker, Evan B.
 Walter, H. Harold

Walter, Mrs. H. Harold (Helen)
 Walter, Maurice E.
 Walton, Miss Dora
 Wampler, Mrs. Gladys B.
 Warner, Abel L.
 Warner, Mrs. Abel L. (Emma)
 Warren, Mrs. Martha E.
 Weaver, Ray D.
 Weaver, Mrs. Ray D. (Lucille)
 Webster, Mrs. Ira (Katheryn)
 Weimer, Mrs. Walter (Flossie)
 Welling, Miss Corinne
 Wells, Mrs. Robert (Myrl)
 Wells, Robert
 Wheeler, Mrs. C. S. (Coral)
 Whisman, Carol
 White, Chantilla E., Sr.
 White, Mrs. Chantilla E., Sr. (Orpha)
 White, Mrs. Ethel Dean
 White, Mrs. Mattie
 White, Mrs. Wm. E. (Aulta)
 White, Mrs. Thomas E. (Mildred)
 Wicker, Mrs. Mary E.
 Wicker, Miss Peggy Ann
 Wickizer, Dr. Willard M.
 Wickizer, Mrs. Willard (Frances)
 Wickizer, Miss Alice Frances
 Wickizer, Willard, Jr.
 Wickizer, Mrs. Willard M., Jr.
 (Lorene)
 Wiles, Judith Ann
 Willenberg, Ivan L.
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 Williams, Mrs. Robert C. (Isabelle)
 Williams, Marvin Dale, Sr.
 Williams, Mrs. Marvin Dale (Betty)
 Williams, Marvin Dale, Jr.
 Williams, Philip Norman
 Williams, Mrs. Ruth E.
 Willoughby, Ollie E.
 Willoughby, Mrs. Ollie E. (Betty)
 Willson, Mrs. James W.
 Wilson, Dr. Claude P.
 Wilson, Mrs. C. P.
 Wilson, Mrs. Hobert L. (Fern)
 Wilson, Mrs. Lucy B.
 Wilson, Ronald
 Winders, Mrs. Chas. H. (Clara May)
 Winders, Miss Ruby
 Wolf, Fred M.
 Wolf, Mrs. Fred M. (Ethel)
 Wolcott, Mrs. C. Eugene (Florence E.)
 Wood, Miss Virginia

Woodson, Mrs. Sarah C.
 Wright, B. C.
 Wright, Mrs. B. C. (Bertha A.)
 Wurster, Mrs. Wm. F. (Dorothy)
 Wurster, William F.

—Y—

Yockey, Harry E.
 Yockey, Mrs. Harry E. (Esther K.)
 Yount, Mrs. Raymond L. (Anna)

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McDaniel Press, Indianapolis, September, 1958



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